

# Second Sunday after Pentecost June 23rd, 2019 The Holy Eucharist: Rite II



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## INFORMATION FOR NEWCOMERS: WELCOME TO CHRIST CHURCH!



Our motto is true whether you're here for the very first time  
or you've been a member for decades –  
**There is a place for you at God's Table!**

The worship service has two main parts: the Liturgy of the Word, which includes Scripture readings and a sermon, and the Liturgy of the Table, which is also called Holy Eucharist or Communion. You will notice moments in the service when people stand, kneel, bow, and make the sign of the cross -- all of these are completely optional. You are encouraged to participate in every aspect of worship, according to your comfort level.

Children of all ages are welcome to stay in worship. There is Nursery care available for babies and toddlers downstairs, and Children's Chapel during the first part of the service for preschoolers through 4<sup>th</sup> graders.

All who seek Christ are welcome at His Table for Communion. If you do not wish to receive communion, you may come forward and request a blessing. If you wish to receive communion in your pew, please notify the ushers. And if you need a gluten-free wafer, just let Rev. Maggie know.

Most Sundays, Myra Dean Banion provides personal prayers at the station to the right of the communion rail. During the distribution of the Sacrament. All prayer concerns are confidential. The clergy are also available for prayer following the worship service, if desired.

If you have not been baptized, or if you have questions about Holy Baptism, please talk to Rev. Maggie and/or Deacon Rick after the service -- the people of Christ Church would love to walk with you to your baptism and beyond!

## THE WORD OF GOD

(\*please rise as you are comfortable)

PRELUDE:

\*PROCESSIONAL HYMN: "Ye servants of God"

Hymnal 535

\*OPENING ACCLAMATION

Celebrant: Blessed be God: most holy, glorious, and undivided Trinity.

People: **And blessed be God's reign, now and forever. Amen.**

\*COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

\*SONG OF PRAISE: "MORNING HAS BROKEN"

**Morning has broken like the first morning, blackbird has spoken like the first bird.  
Praise for the singing! Praise for the morning! Praise for them, springing fresh from the Word!  
Mine is the sunlight! Mine is the morning born of the one light Eden saw play!  
Praise with elation, praise every morning, God's recreation of the new day!**

*(During the song, any children who wish to attend Children's Chapel may follow the acolyte out.)*

\*COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

**O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

THE FIRST LESSON

1 Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but

the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Lector: The Word of the Lord.

People: **Thanks be to God.**



\*THE RESPONSE

Psalm 42

- 1 As the deer longs for the **water-brooks**, \*  
so longs my soul for you, O **God**.
- 2 My soul is athirst for God, athirst for the living **God**; \*  
when shall I come to appear before the presence of **God**?
- 3 My tears have been my food day and **night**, \*  
while all day long they say to me, "Where now is your **God**?"
- 4 I pour out my soul when I think on these **things**: \*  
how I went with the multitude and led them into the house of **God**,
- 5 With the voice of praise and **thanksgiving**, \*  
among those who keep holy-**day**.
- 6 Why are you so full of heaviness, O my **soul**? \*  
and why are you so disquieted **within me**?
- 7 Put your trust in **God**; \*  
for I will yet give thanks to him, who is the help of my countenance, and my **God**.
- 8 My soul is heavy **within me**; \*  
therefore I will remember you from the land of Jordan, and from the peak of Mizar among the heights of **Hermon**.
- 9 One deep calls to another in the noise of your **cataracts**; \*  
all your rapids and floods have gone over **me**.
- 10 The Lord grants his loving-kindness in the **daytime**; \*  
in the night season his song is with me, a prayer to the God of my **life**.
- 11 I will say to the God of my strength, "Why have you **forgotten me**? \*  
and why do I go so heavily while the enemy **oppresses me**?"
- 12 While my bones are being **broken**, \*  
my enemies mock me to my **face**;
- 13 All day long they **mock me** \*  
and say to me, "Where now is your **God**?"
- 14 Why are you so full of heaviness, O my **soul**? \*  
and why are you so disquieted **within me**?
- 15 Put your trust in **God**; \*  
for I will yet give thanks to him, who is the help of my countenance, and my **God**.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

GOSPEL HYMN: "There is a balm in Gilead"

Hymnal 676

THE SERMON

The Rev. Maggie Leidheiser-Stoddard

\*THE NICENE CREED

**We believe in one God, the Father, the Almighty,**

**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,**

**eternally begotten of the Father, God from God,**

**Light from Light, true God from true God,**

**begotten, not made, of one Being with the Father;**

**through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**\*THE PRAYERS OF THE PEOPLE**

In peace, we pray to you, Lord God.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. In the Ministry Cycle of Prayer, we pray for ...

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for those celebrating their birthdays and anniversaries this week, especially...

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; especially... give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

**Hear our prayer.**

**\*THE COLLECT FOR PEACE**

**Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.**

**THE CONFESSION AND ABSOLUTION**

Deacon: Let us confess our sins against God and our neighbor.

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant pronounces the absolution.*

**\*SHARING OF THE PEACE**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**WELCOME AND ANNOUNCEMENTS**

**THE HOLY COMMUNION**

**THE OFFERTORY:**

**\*PRESENTATION HYMN: "O for a thousand tongues to sing"**

Hymnal 493 vs. 1 & 6

**\*THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D** (*expansive language*)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Hymnal S 124

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to

you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*  
And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Hymnal S154

**Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us;  
therefore let us keep the feast.  
Alleluia, alleluia, alleluia.**

THE INVITATION TO COMMUNION

COMMUNION HYMN: "Tis the gift to be simple"

Hymnal 554

*During the month of June this will be our communion hymn. Please sing as you feel moved, and through the repetition, allow the hymn to become a prayer.*

THE PRAYER AFTER COMMUNION

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**\*THE BLESSING**

*The Celebrant pronounces God's blessing over the people. The people respond: Amen.*

**\*CLOSING HYMN: "Tell out, my soul"**

Hymnal 437

**\*THE SENDING OF THE EUCHARISTIC MINISTER (as needed)**

*Deacon:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People:* **We who are many are one body, for we all share one bread, one cup.**

**\*THE DISMISSAL** *Deacon:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

*Please join us for Coffee Hour fellowship downstairs following the service!*

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**Ministers for June 23, 2019**

**Altar Guild:** Joanne Harris and Joan Hurley

**Acolytes:** Emily Hasecke, Ben Hasecke, and Will Hasecke

**Chalice Bearers:** The Rev. Rick Incorvati and Mark Brooks Hedstrom

**Lector:** Emily Hasecke

**Prayers:** Judy Johnson

**Ushers:** Alan Ladd, Sally Schwartz, and Dar Brooks Hedstrom

**Greeter:** Martha Chaney

**Coffee Hour:** Ron Dowling and John Richardson

**Tellers:** Marilyn Howat and Joan Hurley

**Children's Chapel:** Cathy Waggoner and Kelly Zeller

**General Information**

**Rector:** The Rev. Maggie Leidheiser-Stoddard

**Deacon:** The Rev. Rick Incorvati

**Senior Warden:** Dawn Ivy

**Junior Warden:** John Richardson

**Treasurer:** Ken Bladh

**Vestry at Large:** Bonnie Bingman, Chris Oldstone-Moore, Cathy Hasecke, Brian Shelburne, Joyce Spangler, Denise Sharp, and Chris Wells

**Parish Administrator & Program Coordinator:** Kelly Zeller

**Director of Music:** Dr. Christopher Durrenberger

**Nursery Attendant:** Jerushia Knox

**Facility Manager:** Paul McAfee

**Bookkeeper:** Tina Knox

*Thank you for worshipping at Christ Church today, and may the Lord be with you!*



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