**Fifth Sunday after Pentecost**

**July 14th, 2019**

**The Holy Eucharist: Rite II**





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**INFORMATION FOR NEWCOMERS: WELCOME TO CHRIST CHURCH!**



Our motto is true whether you're here for the very first time

or you've been a member for decades –

**There is a place for you at God's Table!**

The worship service has two main parts: the Liturgy of the Word, which includes Scripture readings and a sermon, and the Liturgy of the Table, which is also called Holy Eucharist or Communion. You will notice moments in the service when people stand, kneel, bow, and make the sign of the cross -- all of these are completely optional. You are encouraged to participate in every aspect of worship, according to your comfort level.

Children of all ages are welcome to stay in worship. There is Nursery care available for babies and toddlers downstairs, and Children's Chapel during the first part of the service for preschoolers through 4th graders.

All who seek Christ are welcome at His Table for Communion. If you do not wish to receive communion, you may come forward and request a blessing. If you wish to receive communion in your pew, please notify the ushers. And if you need a gluten-free wafer, just let Rev. Maggie know.

Most Sundays, Myra Dean Banion provides personal prayers at the station to the right of the communion rail. During the distribution of the Sacrament. All prayer concerns are confidential. The clergy are also available for prayer following the worship service, if desired.

If you have not been baptized, or if you have questions about Holy Baptism, please talk to Rev. Maggie and/or Deacon Rick after the service -- the people of Christ Church would love to walk with you to your baptism and beyond!

**THE WORD OF GOD**

(\*please rise as you are comfortable)

PRELUDE: “Now, My Tongue, the Mystery Telling” - Pange Lingua/arr. Callahan

\*PROCESSIONAL HYMN: “Praise to the Lord, the Almighty” Hymnal 390

\*OPENING ACCLAMATION

Celebrant: Blessed be God: most holy, glorious, and undivided Trinity.

People: **And blessed be God’s reign, now and forever. Amen.**

\*COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the

thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily

magnify your holy Name; through Christ our Lord. **Amen.**

#### \*SONG OF PRAISE: “MORNING HAS BROKEN”

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**Morning has broken like the first morning, blackbird has spoken like the first bird.**

**Praise for the singing! Praise for the morning! Praise for them, springing fresh from the Word!**

**Mine is the sunlight! Mine is the morning born of the one light Eden saw play!**

**Praise with elation, praise every morning, God’s recreation of the new day!**

#### *(During the song, any children who wish to attend Children’s Chapel may follow the acolyte out.)*

\*COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

**O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know**

**and understand what things they ought to do, and also may have grace and power faithfully to**

**accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one**

**God, now and for ever. Amen.**

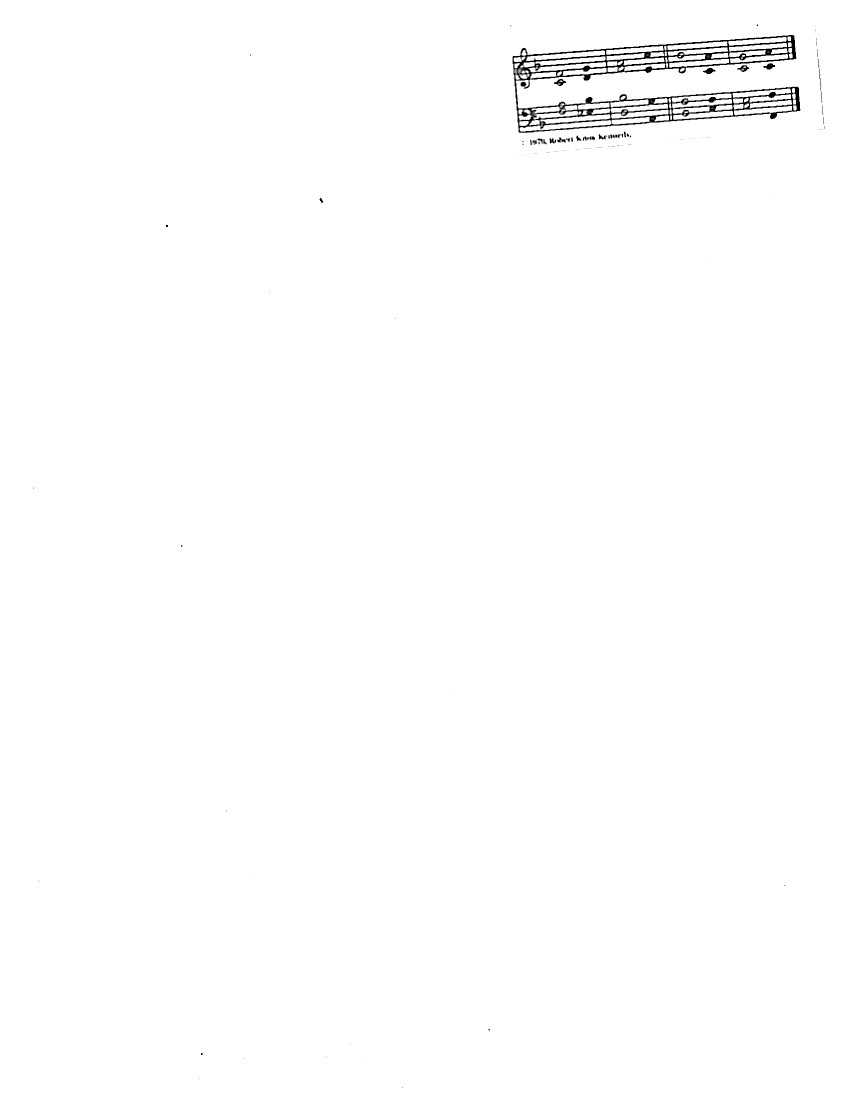
THE FIRST LESSON Deuteronomy 30:9-14

Moses said to the people of Israel, "The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul.

"Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

Lector: The Word of the Lord.

People: **Thanks be to God.**



\*THE RESPONSE Psalm 25:1-9

1 To you, O Lord, I lift up my soul; my God, I put my trust in **you; \***  
let me not be humiliated, nor let my enemies triumph **over** **me.**

2 Let none who look to you be put to **shame; \***  
let the treacherous be disappointed in their **schemes.**

3 Show me your ways, O **Lord, \***  
and teach me your **paths.**

4 Lead me in your truth and **teach** **me, \***  
for you are the God of my salvation; in you have I trusted all the day **long.**

5 Remember, O Lord, your compassion and **love, \***  
for they are from ever**lasting.**

6 Remember not the sins of my youth and my trans**gressions; \***  
remember me according to your love and for the sake of your goodness, O **Lord.**

7 Gracious and upright is the **Lord; \***  
therefore he teaches sinners in his **way.**

8 He guides the humble in doing **right \***  
and teaches his way to the **lowly**.

9 All the paths of the Lord are love and **faithfulness** \*  
to those who keep his covenant and his **testimonies.**

\*THE HOLY GOSPEL Luke 10:25-37

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, `Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

GOSPEL HYMN: “Where charity and love prevail” Hymnal 581 vs. 1-3, 6

THE SERMON The Rev. Maggie Leidheiser-Stoddard

\*THE NICENE CREED

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God,**

**eternally begotten of the Father, God from God,**

**Light from Light, true God from true God,**

**begotten, not made, of one Being with the Father;**

**through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of**

the Holy Spirit and the Virgin Mary and became truly human.

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

\*THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. In the Ministry Cycle of Prayer, we pray for …

Lord, in your mercy  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for those celebrating their birthdays and anniversaries this week, especially…

Lord, in your mercy  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; especially…Give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy  
**Hear our prayer.**

*\**THE COLLECT FOR PEACE

**Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen*.***

THE CONFESSION AND ABSOLUTION

Deacon: Let us confess our sins against God and our neighbor.

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant pronounces the absolution.*

\*SHARING OF THE PEACE

*Celebrant*: The peace of the Lord be always with you.

*People:* **And also with you.**

WELCOME AND ANNOUNCEMENTS

**THE HOLY COMMUNION**

THE OFFERTORY: Gnossienne #2 - Satie

\*PRESENTATION HYMN: “Now the silence, Now the peace” Hymnal 333

\*THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D *(expansive language)*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**Holy, Holy, Holy Lord, God of power and might,** Hymnal S 124 **heaven and earth are full of your glory. Hosanna in the highest.** (front section of Hymnal)

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ’s death and descent among the dead, proclaiming Christ’s resurrection and ascension to your right hand, awaiting Christ’s coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

THE BREAKING OF THE BREAD Hymnal S154

**Alleluia, alleluia, alleluia.** (front section of Hymnal)

**Christ our Passover is sacrificed for us;**

**therefore let us keep the feast.**

**Alleluia, alleluia, alleluia.**

THE INVITATION TO COMMUNION

COMMUNION HYMN: “Bread of the world, in mercy broken” Hymnal 301 (Harmony in 302)

*During the month of July this will be our communion hymn. Please sing as you*

*feel moved, and through the repetition, allow the hymn to become a prayer.*

THE PRAYER AFTER COMMUNION

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

\*THE BLESSING

*The Celebrant pronounces God’s blessing over the people. The people respond:* ***Amen.***

\*CLOSING HYMN: “Christ is the world’s true Light” Hymnal 542

\*THE SENDING OF THE EUCHARISTIC MINISTER *(as needed)*

*Deacon:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.

*People:* **We who are many are one body, for we all share one bread, one cup.**

\*THE DISMISSAL *Deacon:* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People:* **Thanks be to God.** Alleluia, alleluia!

*Please join us for Coffee Hour fellowship downstairs following the service!*

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**Ministers for July 14, 2019**

**Altar Guild:** Joanne Harris and Joan Hurley

**Acolytes:** Sarah Schubert and Leeza Wheeler

**Chalice Bearers:** The Rev. Rick Incorvati and Brian Shelburne

**Lector:** Sarah Schubert

**Prayers:** Myra Dean Banion

**Ushers:** Dan McGregor and Angus Randolph

**Greeter:** Myra Dean Banion

**Coffee Hour:** Sally Schwartz

**Tellers:** Wayne Southward and Amil Anderson

**Children’s Chapel:** Mark Brooks Hedstrom and Kelly Zeller

**General Information**

**Rector:** The Rev.Maggie Leidheiser-Stoddard

**Deacon**: The Rev. Rick Incorvati

**Senior Warden**: Dawn Ivy

**Junior Warden**: John Richardson

**Treasurer**: Ken Bladh

**Vestry at Large**: Bonnie Bingman, Chris Oldstone-Moore, Cathy Hasecke,

Brian Shelburne, Joyce Spangler, Denise Sharp, and Chris Wells

**Parish Administrator & Program Coordinator**: Kelly Zeller

**Director of Music**: Dr. Christopher Durrenberger

**Nursery Attendant**: Jerushia Knox

**Facility Manager**: Paul McAfee

**Bookkeeper:** Tina Knox

*Thank you for worshipping at Christ Church today, and may the Lord be with you!*



**Christ Episcopal Church**

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**Springfield, Ohio 45505**

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**www.christspringfield.org**