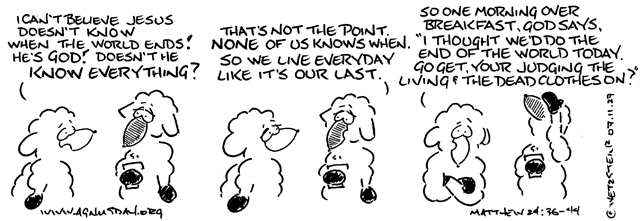
**First Sunday of Advent**

**December 1st, 2019 at 10:00 am**

**The Holy Eucharist: Rite II**



*"Agnus Day lectionary comic appears with the permission of*[*www.agnusday.org*](http://www.agnusday.org)*"*

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**INFORMATION FOR NEWCOMERS: WELCOME TO CHRIST CHURCH!**



Our motto is true whether you're here for the very first time

or you've been a member for decades –

**There is a place for you at God's Table!**

The worship service has two main parts: the Liturgy of the Word, which includes Scripture readings and a sermon, and the Liturgy of the Table, which is also called Holy Eucharist or Communion. You will notice moments in the service when people stand, kneel, bow, and make the sign of the cross -- all of these are completely optional. You are encouraged to participate in every aspect of worship, according to your comfort level.

Children of all ages are welcome to stay in worship. There is Nursery care available for babies and toddlers downstairs, and Children's Chapel during the first part of the service for preschoolers through 5th graders.

All who seek Christ are welcome at His Table for Communion. If you do not wish to receive communion, you may come forward and request a blessing. If you wish to receive communion in your pew, please notify the ushers. And if you need a gluten-free wafer, just let Rev. Maggie know.

Most Sundays, Myra Dean Banion provides personal prayers at the station to the right of the communion rail during the distribution of the Sacrament. All prayer concerns are confidential. The clergy are also available for prayer following the worship service, if desired.

If you have not been baptized, or if you have questions about Holy Baptism, please talk to Rev. Maggie and/or Deacon Rick after the service -- the people of Christ Church would love to walk with you to your baptism and beyond!

**THE WORD OF GOD**

(\*please rise as you are comfortable)

PRELUDE: Voluntary on “Come, Thou Long-Expected Jesus”- Stuttgart/Arr. Callahan

PROCESSIONAL HYMN: "Watchman, tell us of the night" Hymnal 640

\*OPENING ACCLAMATION

Celebrant: Blessed be God: most holy, glorious, and undivided Trinity.

People: **And blessed be God’s reign, now and forever. Amen.**

\*COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the

thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily

magnify your holy Name; through Christ our Lord. **Amen.**

\* Kyrie **Lord, have mercy. Lord, have mercy.** Hymnal S96

#### **Christ, have mercy. Christ, have mercy.** (front section of the Hymnal)

#### **Lord, have mercy. Lord, have mercy.**

#### **Lord, have mercy, have mercy.**

*(During the song, any children who wish to attend Children’s Chapel may follow the acolyte out.)*

\*COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

**Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.***

THE FIRST LESSON Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come  
the mountain of the Lord’s house

shall be established as the highest of the mountains, and shall be raised above the hills;

all the nations shall stream to it.  
Many peoples shall come and say, ‘Come, let us go up to the mountain of the Lord,  
to the house of the God of Jacob; that he may teach us his ways  
and that we may walk in his paths.’

For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem.

He shall judge between the nations, and shall arbitrate for many peoples;

they shall beat their swords into ploughshares, and their spears into pruning-hooks;

nation shall not lift up sword against nation, neither shall they learn war any more.

O house of Jacob, come, let us walk in the light of the Lord!

Lector: The Word of the Lord.

People: **Thanks be to God.**

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### \*THE RESPONSE Psalm 122

1 I was glad when they said to **me, \***  
"Let us go to the house of the **Lord."**

2 Now our feet are **standing \***  
within your gates, O **Jerusalem.**

3 Jerusalem is built as a **city \***  
that is at unity with it**self;**

4 To which the tribes go up, the tribes of the **Lord, \***  
the assembly of Israel, to praise the Name of the **Lord.**

5 For there are the thrones of **judgment, \***  
the thrones of the house of **David.**

6 Pray for the peace of **Jerusalem: \***"May they prosper who love **you.**

7 Peace be within your **walls \***  
and quietness within your **towers.**

8 For my brethren and companions' **sake, \***I pray for your pros**perity.**

9 Because of the house of the Lord our **God, \***  
I will seek to do you **good."**

\*THE HOLY GOSPEL Matthew 24:36-44

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

GOSPEL HYMN: “Come, Thou long expected Jesus” Hymnal 66

THE SERMON  The Rev. Maggie Leidheiser-Stoddard

THE NICENE CREED

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God,**

**eternally begotten of the Father, God from God,**

**Light from Light, true God from true God,**

**begotten, not made, of one Being with the Father;**

**through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of**

the Holy Spirit and the Virgin Mary and became truly human.

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

\*THE PRAYERS OF THE PEOPLE**+**

Lord Jesus Christ, you came and dwelt among us, showing us the glory of the Father. Let that glory be manifest in our churches. Give us the will to be united as You prayed we would be.

***R: Lord Jesus, come and dwell within all churches.***

Lord Jesus Christ, you came and dwelt among us, serving others and not seeking your own glory. Inspire church leaders, that they may be examples of willing service. Bless Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Thomas, our Bishop; Maggie, our priest, and Rick, our deacon.

***R: Lord Jesus, come and dwell among all clergy.***

Lord Jesus Christ, you came and dwelt among us, giving us an example of true power, which lies in holiness. Direct government leaders into wise decisions that will bring forth righteousness. Give the leaders of the nations wisdom and hearts for peace.

***R: Lord Jesus, come and dwell in all government leaders.***

Lord Jesus Christ, you came and dwelt among us, choosing the company of the poor, the homeless, the hungry, and the sick, of widows and orphans, and of sinners. Help us to reach out in lovingkindness to those who are in any need or trouble. We pray for the ministries this church supports, [especially\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_].

***R: Lord Jesus, come and dwell in our acts of mercy.***

Let us give with joyful hearts, knowing that you have given us every good gift. We celebrate the birthdays this week, [especially\_\_\_\_].

***Lord Jesus, we thank you for all the blessings of this life.***

Lord Jesus Christ, you came and dwelt among us, taking sickness and suffering into your own hands and transforming them. Have mercy on those who suffer in body, mind, or spirit. We pray for [especially**\_\_\_\_\_\_\_]** Give special grace and power to all those who spend this holiday working with the sick and the dying.

***R: Lord Jesus, come and dwell in our dis-ease and make us whole.***

Lord Jesus Christ, you came and dwelt among us, weeping at the death of those whom you loved. Comfort all those who have lost loved ones.

***R: Lord Jesus, come and dwell in our memories of those whom we have lost. Grant peace and light to those who have died.***

*\**THE COLLECT FOR PEACE

**Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen*.***

THE CONFESSION AND ABSOLUTION

Deacon: Let us confess our sins against God and our neighbor.

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant pronounces the absolution.*

\*SHARING OF THE PEACE

*Celebrant*: The peace of the Lord be always with you.

*People:* **And also with you.**

WELCOME AND ANNOUNCEMENTS

**THE HOLY COMMUNION**

THE OFFERTORY: “Adorn Yourself, O Cavern” – Donald Busarow

\*PRESENTATION: **Praise God from whom all blessings flow;** Tune: *Old 100th*

**Praise God, all creatures here below;**

**Praise God for all that love has done:**

**Creator, Christ, and Spirit, one! Amen.**

\*THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise. **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, Holy, Holy Lord, God of power and might,** Hymnal S130

**Holy, Holy, Holy Lord, God of power and might,** (front section of the Hymnal)  **heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death, and resurrection, as we await the day of his coming.**

Lord God of our Ancestors; God of Abraham and Sarah, Isaac and Rebecca, and Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

THE BREAKING OF THE BREAD Hymnal S164

**Jesus, Lamb of God: have mercy on us.** (front section of Hymnal)

**Jesus, bearer of our sins: have mercy on us.**

**Jesus, redeemer, redeemer of the world:**

**give us your peace, give us your peace.**

THE INVITATION TO COMMUNION

COMMUNION HYMN: “Wait for the Lord”

**Wait for the Lord, whose day is near,**

**Wait for the Lord: be strong, take heart!**

*During the month of December, this will be our communion hymn. Please sing as you feel moved, and through the repetition, allow the hymn to become a prayer.*

THE PRAYER AFTER COMMUNION

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

\*THE BLESSING

*The Celebrant pronounces God’s blessing over the people. The people respond:* ***Amen.***

\*CLOSING HYMN:“Lo! he comes, with clouds descending” Hymnal 57

\*THE SENDING OF THE EUCHARISTIC MINISTER *(as needed)*

*Deacon:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.

*People:* **We who are many are one body, for we all share one bread, one cup.**

\*THE DISMISSAL *Deacon:* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People:* **Thanks be to God. Alleluia, alleluia!**

**POSTLUDE:** “Adagio” from Sonata in E-flat Major K 282 - Mozart

*If you leave during the postlude, please do so quietly, so that others may enjoy the music. Thank you!*

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*Please join us for Coffee Hour fellowship and Christian Education downstairs following the service!*

**Ministers for December 1, 2019**

**Altar Guild:** Cathy Yeazell and Gretchen Hicks

**Acolytes:** Sarah Schubert and Leeza Wheeler

**Chalice Bearers:** TheRev.Rick Incorvati and Ann Strothman

**Lector:** Sarah Schubert

**Prayers:** Chris Wells

**Ushers:** Dan McGregor, Steve Sharp, and Angus Randolph

**Coffee Hour:** Anita Beardsell and Stacy Whitt

**Children’s Chapel:** Karen Carter and Lori Swafford

**Tellers:** Joan Hurley and Liz Wheeler

**General Information**

**Rector:** The Rev.Maggie Leidheiser-Stoddard

**Deacon**: The Rev. Rick Incorvati

**Senior Warden**: Dawn Ivy

**Junior Warden**: John Richardson

**Treasurer**: Ken Bladh

**Vestry at Large**: Bonnie Bingman, Chris Oldstone-Moore, Cathy Hasecke,

Brian Shelburne, Joyce Spangler, Denise Sharp, and Chris Wells

**Parish Administrator & Program Coordinator**: Kelly Zeller

**Director of Music**: Dr. Christopher Durrenberger

**Youth Teacher:** Abby Glass

**Nursery Attendant**: Jerushia Knox

**Facility Manager**: Paul McAfee

**Bookkeeper:** Tina Knox

*Thank you for worshipping at Christ Church today, and may the Lord be with you!*



**Christ Episcopal Church**

**409 East High Street**

**Springfield, Ohio 45505**

**937-323-8651**

**www.christspringfield.org**