**The Second Sunday after Christmas**

**January 5th 2020 at 10:00 am**

**The Holy Eucharist: Rite II**



*"Agnus Day lectionary comic appears with the permission of*[*www.agnusday.org*](http://www.agnusday.org)*"*

**++++++++++++++++++++++++++++++++++++++++++**

**INFORMATION FOR NEWCOMERS: WELCOME TO CHRIST CHURCH!**



Our motto is true whether you're here for the very first time

or you've been a member for decades –

**There is a place for you at God's Table!**

The worship service has two main parts: the Liturgy of the Word, which includes Scripture readings and a sermon, and the Liturgy of the Table, which is also called Holy Eucharist or Communion. You will notice moments in the service when people stand, kneel, bow, and make the sign of the cross -- all of these are completely optional. You are encouraged to participate in every aspect of worship, according to your comfort level.

Children of all ages are welcome to stay in worship. There is Nursery care available for babies and toddlers downstairs, and Children's Chapel during the first part of the service for preschoolers through 5th graders.

All who seek Christ are welcome at His Table for Communion. If you do not wish to receive communion, you may come forward and request a blessing. If you wish to receive communion in your pew, please notify the ushers. And if you need a gluten-free wafer, just let Rev. Maggie know.

Most Sundays, Myra Dean Banion provides personal prayers at the station to the right of the communion rail during the distribution of the Sacrament. All prayer concerns are confidential. The clergy are also available for prayer following the worship service, if desired.

If you have not been baptized, or if you have questions about Holy Baptism, please talk to Rev. Maggie and/or Deacon Rick after the service -- the people of Christ Church would love to walk with you to your baptism and beyond!

**THE WORD OF GOD**

(\*please rise as you are comfortable)

PRELUDE: “O Morning Star, How Fair and Bright” – Wie Schon Leuchtet/arr. Wilbur Held

PROCESSIONAL HYMN: “Twas in the moon of wintertime” Hymnal 114

\*OPENING ACCLAMATION

Celebrant: Blessed are you, holy and living One.

People: **You come to your people and set them free.**

\*COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the

thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily

magnify your holy Name; through Christ our Lord. **Amen.**

\* SONG OF PRAISE “Joy to the world” Hymnal 100 vs. 1-2, 4

*(During the song, any children who wish to attend Children’s Chapel may follow the acolyte out.)*

\*COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

**O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.***

THE FIRST LESSON Jeremiah 31:7-14

Thus says the Lord:

Sing aloud with gladness for Jacob,  
 and raise shouts for the chief of the nations;

proclaim, give praise, and say,  
"Save, O Lord, your people, the remnant of Israel."

See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,

among them the blind and the lame, those with child and  
those in labor, together; a great company, they shall return here.

With weeping they shall come,  
and with consolations I will lead them back,

I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;

for I have become a father to Israel,  
and Ephraim is my firstborn.

Hear the word of the Lord, O nations,  
and declare it in the coastlands far away;

say, "He who scattered Israel will gather him,  
and will keep him as a shepherd a flock."

For the Lord has ransomed Jacob,  
and has redeemed him from hands too strong for him.

They shall come and sing aloud on the height of Zion,  
and they shall be radiant over the goodness of the Lord,

over the grain, the wine, and the oil,  
and over the young of the flock and the herd;

their life shall become like a watered garden,  
and they shall never languish again.

Then shall the young women rejoice in the dance,  
and the young men and the old shall be merry.

I will turn their mourning into joy,  
I will comfort them, and give them gladness for sorrow.

I will give the priests their fill of fatness,  
and my people shall be satisfied with my bounty, says the Lord.

Lector: The Word of the Lord.

People: **Thanks be to God.**

### \*THE RESPONSE Psalm 84

1 How dear to me is your dwelling, O Lord of **hosts! \***  
 My soul has a desire and longing for the courts of the Lord;

my heart and my flesh rejoice in the living **God.**

2 The sparrow has found her a house and the swallow a nest where she may lay her **young; \***  
by the side of your altars, O Lord of hosts, my King and my **God.**

3 Happy are they who dwell in your **house! \***  
they will always be praising **you.**

4 Happy are the people whose strength is in **you! \***whose hearts are set on the pilgrims' **way.**

5 Those who go through the desolate valley will find it a place of **springs, \***  
for the early rains have covered it with pools of **water.**

6 They will climb from height to **height, \***  
and the God of gods will reveal himself in **Zion.**

7 Lord God of hosts, hear my **prayer; \***  
hearken, O God of **Jacob.**

8 Behold our defender, O **God; \***  
and look upon the face of your A**nointed.**

9 For one day in your courts is better than a thousand in my own **room, \***  
and to stand at the threshold of the house of my God than to dwell in the tents of the **wicked.**

10 For the Lord God is both sun and **shield; \***  
he will give grace and **glory;**

11 No good thing will the Lord with**hold \***  
from those who walk with in**tegrity**.

12 O Lord of **hosts, \***  
happy are they who put their trust in **you!**

\*THE HOLY GOSPEL Matthew 2:13-23

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

After the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

When Herod saw that he had been tricked by the wise men, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the wise men. Then was fulfilled what had been spoken through the prophet Jeremiah: 'A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they are no more.'

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

GOSPEL HYMN: “Lully, lullay, thou little tiny child” Hymnal 247

THE SERMON  The Rev. Maggie Leidheiser-Stoddard

THE NICENE CREED

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God,**

**eternally begotten of the Father, God from God,**

**Light from Light, true God from true God,**

**begotten, not made, of one Being with the Father;**

**through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of**

the Holy Spirit and the Virgin Mary and became truly human.

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

\*THE PRAYERS OF THE PEOPLE

Lord Jesus Christ, you came and dwelt among us, showing us the glory of the Father. Let that glory be manifest in our churches. Give us the will to be united as You prayed we would be.

***R: Lord Jesus, come and dwell within all churches.***

Lord Jesus Christ, you came and dwelt among us, serving others and not seeking your own glory. Inspire church leaders, that they may be examples of willing service. Bless Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Thomas, our Bishop; Maggie, our priest, and Rick, our deacon.

***R: Lord Jesus, come and dwell among all clergy.***

Lord Jesus Christ, you came and dwelt among us, giving us an example of true power, which lies in holiness. Direct government leaders into wise decisions that will bring forth righteousness. Give the leaders of the nations wisdom and hearts for peace.

***R: Lord Jesus, come and dwell in all government leaders.***

Lord Jesus Christ, you came and dwelt among us, choosing the company of the poor, the homeless, the hungry, and the sick, of widows and orphans, and of sinners. Help us to reach out in lovingkindness to those who are in any need or trouble. We pray for the ministries this church supports, [especially\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_].

***R: Lord Jesus, come and dwell in our acts of mercy.***

Lord Jesus Christ, you came and dwelt among us, taking on our flesh, and inhabiting both the pains and the joys of this life. We celebrate with those who have birthdays and anniversaries this week [especially\_\_\_\_].

***R: Lord Jesus, come and dwell in our moments of joy.***

Lord Jesus Christ, you came and dwelt among us, taking sickness and suffering into your own hands and transforming them. Have mercy on those who suffer in body, mind, or spirit. We pray especially for… Give special grace and power to all those who spend this holiday season working with the sick and the dying.

***R: Lord Jesus, come and dwell in our dis-ease and make us whole.***

Lord Jesus Christ, you came and dwelt among us, weeping at the death of those whom you loved. Comfort all those who have lost loved ones, and bless those departed [especially\_\_\_\_\_\_\_\_\_\_].

***R: Lord Jesus, come and dwell in our memories of those whom we have lost. Grant peace and light to those who have died.***

*\**THE COLLECT FOR PEACE

**Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen*.***

THE CONFESSION AND ABSOLUTION

Deacon: Let us confess our sins against God and our neighbor.

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant pronounces the absolution.*

\*SHARING OF THE PEACE

*Celebrant*: The peace of the Lord be always with you.

*People:* **And also with you.**

WELCOME AND ANNOUNCEMENTS

**THE HOLY COMMUNION**

THE OFFERTORY: “Brightest and Best of the Stars of the Morning”- Southern Harmony/arr. Larkin

\*PRESENTATION HYMN: “Infant holy, infant lowly”

***Infant holy,*** [***infant***](https://www.definitions.net/definition/infant) ***lowly,***

***For His bed a*** [***cattle***](https://www.definitions.net/definition/cattle) ***stall.***

***Oxen lowing,*** [***little***](https://www.definitions.net/definition/little) ***knowing.***

***Christ, the babe is Lord of all!***

***Swift are winging,*** [***angels***](https://www.definitions.net/definition/angels) ***singing,***

***Noels ringing,*** [***tidings***](https://www.definitions.net/definition/tidings) ***bringing.***

***Christ, the babe is Lord of all!***

***Flocks were sleeping,*** [***shepherds***](https://www.definitions.net/definition/shepherds) ***keeping***

***Vigil till the*** [***morning***](https://www.definitions.net/definition/morning) ***new.***

***Saw the glory,*** [***heard***](https://www.definitions.net/definition/heard) ***the story,***

***Tidings of a*** [***gospel***](https://www.definitions.net/definition/gospel) ***true.***

***Thus rejoicing, free from sorrow,***

***Praises*** [***voicing***](https://www.definitions.net/definition/voicing)***, greet the morrow:***

***Christ, the babe was born for you!***

\*THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise. **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, Holy, Holy Lord, God of power and might,** Hymnal S130

**Holy, Holy, Holy Lord, God of power and might,** (front section of the Hymnal)  **heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Ancestors; God of Abraham and Sarah, Isaac and Rebecca, and Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

THE BREAKING OF THE BREAD Hymnal S164

**Jesus, Lamb of God: have mercy on us.** (front section of Hymnal)

**Jesus, bearer of our sins: have mercy on us.**

**Jesus, redeemer, redeemer of the world:**

**give us your peace, give us your peace.**

THE INVITATION TO COMMUNION

COMMUNION HYMN: “In the bleak midwinter” Hymnal 112

THE PRAYER AFTER COMMUNION

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

\*THE BLESSING

*The Celebrant pronounces God’s blessing over the people. The people respond:* ***Amen.***

\*CLOSING HYMN:“Go tell it on the mountain!” Hymnal 99

\*THE SENDING OF THE EUCHARISTIC MINISTER *(as needed)*

*Deacon:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.

*People:* **We who are many are one body, for we all share one bread, one cup.**

\*THE DISMISSAL *Deacon:* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People:* **Thanks be to God.** Alleluia, alleluia.

POSTLUDE: “Traumerei” from Kinderscenen Op. 15 #7 - Schumann

*If you leave during the postlude, please do so quietly, so that others may enjoy the music. Thank you!*

*Please join us for Coffee Hour fellowship and Christian Education downstairs following the service!*

**+++++++++++++++++++++++++++++++++++++++++++++++++++++++**

**Ministers for January 5th 2020**

**Altar Guild:** Cathy Yeazell and Gretchen Hicks

**Acolytes:** Ben Hasecke and Will Hasecke

**Chalice Bearers:** TheRev.Rick Incorvati and Brian Shelburne

**Lector:** Judy Johnson

**Prayers:** Liz Wheeler

**Ushers:** Dan McGregor, Bill Hicks, and Angus Randolph

**Coffee Hour:**

**Greeter:** Ron Dowling

**Children’s Chapel:** Karen Carter and Jeff Carter

**Tellers:** Joan Hurley and Amil Anderson

**General Information**

**Rector:** The Rev.Maggie Leidheiser-Stoddard

**Deacon**: The Rev. Rick Incorvati

**Senior Warden**: Dawn Ivy

**Junior Warden**: John Richardson

**Treasurer**: Ken Bladh

**Vestry at Large**: Bonnie Bingman, Chris Oldstone-Moore, Cathy Hasecke,

Brian Shelburne, Joyce Spangler, Denise Sharp, and Chris Wells

**Parish Administrator & Program Coordinator**: Kelly Zeller

**Director of Music**: Dr. Christopher Durrenberger

**Youth Teacher:** Abby Glass

**Nursery Attendant**: Jerushia Knox

**Facility Manager**: Paul McAfee

**Bookkeeper:** Tina Knox

**Christ Episcopal Church 409 East High Street Springfield, Ohio 45505 / 937-323-8651 www.christspringfield.org**