Prelude: Prelude No. 1 in C Major- J.S. Bach

Grace to you and peace from God our Father and the Lord Jesus Christ. Philippians 1:2

Lord, open our lips.

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| **And our mouth shall proclaim your praise.****Glory to the Father, and to the Son, and to the Holy Spirit:** **The mercy of the Lord is everlasting: Come let us adore him. Amen.**  |

Invitatory Psalm *Psalm 95:1-7**Venite*

**Come, let us sing to the Lord; \*
    let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving \*
    and raise a loud shout to him with psalms.**

**For the Lord is a great God, \*
    and a great King above all gods.
In his hand are the caverns of the earth, \*
    and the heights of the hills are his also.
The sea is his, for he made it, \*
    and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee, \*
    and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. \*
    Oh, that today you would hearken to his voice!**

The Psalm Appointed **Psalm 14 *Dixit insipiens***

1 The fool has said in his heart, "There is no God." \*
**All are corrupt and commit abominable acts; there is none who does any good.**

2 The Lord looks down from heaven upon us all, \*
**to see if there is any who is wise, if there is one who seeks after God.**

3 Every one has proved faithless; all alike have turned bad; \*
**there is none who does good; no, not one.**

4 Have they no knowledge, all those evildoers \*
**who eat up my people like bread and do not call upon the Lord?**

5 See how they tremble with fear, \*
**because God is in the company of the righteous.**

6 Their aim is to confound the plans of the afflicted, \*
**but the Lord is their refuge.**

7 Oh, that Israel's deliverance would come out of Zion! \*

 **when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.**

Hymn: #707 “Take my life, and let it be”

The Lessons & Canticles

A reading from second Samuel chapter 11 (2 11:1-15)

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king’s house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, “This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.” So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, “I am pregnant.”

So David sent word to Joab, “Send me Uriah the Hittite.” And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, “Go down to your house, and wash your feet.” Uriah went out of the king’s house, and there followed him a present from the king. But Uriah slept at the entrance of the king’s house with all the servants of his lord, and did not go down to his house. When they told David, “Uriah did not go down to his house,” David said to Uriah, “You have just come from a journey. Why did you not go down to your house?” Uriah said to David, “The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.” Then David said to Uriah, “Remain here today also, and tomorrow I will send you back.” So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, “Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.”

 *Lector:* The Word of the Lord.

***People:* Thanks be to God.**

Canticle 9: The 1st Song of Isaiah *Ecce, Deus* (Isaiah 12:2-6)

**Surely, it is God who saves me; \*
    I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, \*
    and he will be my Savior.
Therefore you shall draw water with rejoicing \*
    from the springs of salvation.
And on that day you shall say, \*
    Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; \*
    see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things, \*
    and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy, \*
    for the great one in the midst of you is the Holy One of Israel.**

**Glory to the Father, and to the Son, and to the Holy Spirit: \*
    as it was in the beginning, is now, and will be for ever. Amen.**

A reading from the Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

 *Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

Canticle 15: The Song of Mary *Magnificat*Luke 1:46-55

**My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; \*
    for he has looked with favor on his lowly servant.**

**From this day all generations will call me blessed: \*
    the Almighty has done great things for me, and holy is his Name.
He has mercy on those who fear him \*
    in every generation.
He has shown the strength of his arm, \*
    he has scattered the proud in their conceit.
He has cast down the mighty from their thrones, \*
    and has lifted up the lowly.
He has filled the hungry with good things, \*
    and the rich he has sent away empty.
He has come to the help of his servant Israel, \*
    for he has remembered his promise of mercy,
The promise he made to our fathers, \*
    to Abraham and his children for ever.**

**Glory to the Father, and to the Son, and to the Holy Spirit: \*
    as it was in the beginning, is now, and will be for ever. Amen.**

A reading from the Holy Gospel of our Lord and Savior Jesus Christ, according to John (John 6:1-21)

People: **Glory to you, Lord Christ.**

*Deacon:* The Gospel of the Lord. Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon: The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

*A homily The Rev. Rick Incorvati*

Hymnal #448 “O love, how deep, how broad, how high”

The Apostles’ Creed

**I believe in God, the Father almighty,
    creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
    He was conceived by the power of the Holy Spirit
        and born of the Virgin Mary.
    He suffered under Pontius Pilate,
        was crucified, died, and was buried.
    He descended to the dead.
    On the third day he rose again.
    He ascended into heaven,
        and is seated at the right hand of the Father.
    He will come again to judge the living and the dead.
I believe in the Holy Spirit,
    the holy catholic Church,
    the communion of saints,
    the forgiveness of sins
    the resurrection of the body,
    and the life everlasting. Amen.**

The Prayers

The Lord be with you.

**And also with you.**

Let us pray.

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| **Our Father, who art in heaven,     hallowed be thy Name,      thy kingdom come,      thy will be done,          on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,      as we forgive those          who trespass against us. And lead us not into temptation,      but deliver us from evil. For thine is the kingdom,      and the power, and the glory,      for ever and ever. Amen.****The Collect of the Day***Deacon:*The Lord be with you. ***People:* And also with you.** *Deacon:* Let us pray. O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.*** |

**THE PRAYERS OF THE PEOPLE**

In peace, we pray to you Lord God. Congregational responses are in **bold.**

*Silence*

Let us pray. Founder of our faith, we ask your guidance for the Church, for its unity, and for the work it does in the world. Give grace to its leaders, especially Justin, archbishop of Canterbury; Michael, our Presiding Bishop; Ken, our Diocesan Bishop; Lee Anne, our priest; Rick, our deacon; and all the members of this parish.

**R: *Let your priests be clothed with righteousness; let your faithful people sing for joy.***

Ruler over the nations, we pray for this country and its leaders in an unsettling time. Grant wisdom to all who serve in positions of leadership throughout the world.

**R: *For dominion belongs to the Lord, and he rules over the nations.***

Lord of the harvest, we offer thanks for the beauty and abundance of this season. May we consider how best to tend the Earth and to share what You have given us, so that all may eat and be satisfied by your goodness. We pray for the ministries this church supports, especially Children’s Rescue Center/The Ark, Christ Church Food Pantry, The Fuller Center for Housing, and Safe Harbor House.

**R: *He covers the heavens with clouds, and prepares rain for the earth;
 He makes grass grow upon the mountains, and green plants to serve humankind.***

Giver of every good gift, we pray for those celebrating birthdays this week, especially Rick, Jake, Cash, Michael, Owen, and Benjamin.

**R: *Let the righteous be glad and rejoice before God; Let them also be merry and joyful****.*

Great Physician, we pray for healing and comfort for all those in need or pain, especially Leigh, Charlene, Faye, Chris, Bonnie, Alice, Diana, James, Joy, Jane, Joni, Kim, Bobby, Sarah, Traudie, Lexie, and Keith. May they remember that You are with them and those who care for them.

**R: *Surely you behold trouble and misery; you see it and take it into your own hand.***

 ***The helpless commit themselves to you; for you are the helper of orphans.***

Just Judge, we ask your aid for all those in trouble, bringing before You prisoners and captives, refugees and the oppressed. We pray for those most vulnerable throughout the world, especially women and children.

**R: *Let justice roll down like waters, and righteousness like an ever-flowing stream.***

Lord over life and death, we pray for all who have died, especially Betty Jo Rode asking light and peace for them and those who mourn.

**R: *Precious in the sight of the Lord is the death of his servant.***

*\**THE COLLECT FOR PEACE

**Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.**

ANNOUNCEMENTS

DISMISSAL: Let us bless the Lord.

 **Thanks be to God.**

Closing Hymn: # 343 “Shepherd of souls, refresh and bless”

Postlude: A Mighty Fortress- Johann Christoph Bach

**Altar Flowers**

The flowers are given today in thanksgiving for grandchildren by Scott and Cathy Yeazell.

**Ministers for July 25, 2021**

**Altar Guild:** Joan Hurley

**Lector:** Anne Strothman

**Ushers**:Anne Strothman

**Guest Organist:** Samuel Bennett

**General Information**

**Rector:** The Rev.Canon Dr. Lee Anne Reat

**Deacon**: The Rev. Rick Incorvati

**Senior Warden**: Dawn Ivy

**Junior Warden**: Scott Yeazell

**Treasurer**: Ken Bladh

**Vestry at Large**: Bonnie Bingman, Kay Koeninger, Jimmy Ryan,

Linda Mortensen, Joyce Spangler, Denise Sharp, Keith Doubt, and Leeza Wheeler

**Parish Administrator & Program Coordinator**: Kelly Zeller

**Director of Music**: Dr. Christopher Durrenberger

**Nursery Attendant**: Jerushia Knox

**Facility Manager**: Paul McAfee

**Bookkeeper:** Tina Knox