**The First Sunday after Epiphany: The Baptism of our Lord**

**January 8th 2023 at 10 am**

**The Holy Eucharist: Rite II**



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**INFORMATION FOR NEWCOMERS: WELCOME TO CHRIST CHURCH!**



Our motto is true whether you're here for the very first time

or you've been a member for decades –

**There is a place for you at God's Table!**

The worship service has two main parts: the Liturgy of the Word, which includes Scripture readings and a sermon, and the Liturgy of the Table, which is also called Holy Eucharist or Communion. You will notice moments in the service when people stand, kneel, bow, and make the sign of the cross. There is no one “right” way to worship, so do what is comfortable for you at any given time in worship.

All Baptized Christians are welcome at Christ’s Table for Communion. If you do not wish to receive communion, you may come forward and request a blessing. If you wish to receive communion in your pew, please notify the ushers. And if you need a gluten-free wafer, just let Rev. Cricket know.

If you have not been baptized, or if you have questions about Holy Baptism, please talk to Rev. Cricket Park after the service -- the people of Christ Church would love to walk with you to your baptism and beyond!

When you enter a Christ Episcopal Church worship service/event, you will be entering an area where photography, video and audio recording may occur.

**The Holy Eucharist Rite II**

**PRELUDE:** "O Morning Star, How Fair and Bright" - *Wie Schon Leuchtet*/arr. Held

**OPENING HYMN**: “Brightest and best of the stars of the morning” Hymnal 117

**THE LITURGY OF THE WORD**

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the

thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily

magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA Hymnal S278

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**you alone are the Most High, Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen.**

THE COLLECT

*Celebrant:*The Lord be with you.

***People:* And also with you.**

*Celebrant:* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. ***Amen.***

**THE LESSONS**

**THE FIRST READING Isaiah 42:1-9**

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;

I have put my spirit upon him;
he will bring forth justice to the nations.

He will not cry or lift up his voice,
or make it heard in the street;

a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.

He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

Thus says God, the Lord,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,

who gives breath to the people upon it
and spirit to those who walk in it:

I am the Lord, I have called you in righteousness,
I have taken you by the hand and kept you;

I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,

to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

I am the Lord, that is my name;
my glory I give to no other,
nor my praise to idols.

See, the former things have come to pass,
and new things I now declare;

 before they spring forth,
 I tell you of them.

 *Lector:* The Word of the Lord.

***People:* Thanks be to God.**



**THE RESPONSE Psalm 29**

1 Ascribe to the Lord, you **gods, \***
ascribe to the Lord glory and **strength.**

2 Ascribe to the Lord the glory due his **Name; \***
worship the Lord in the beauty of **holiness.**

3 The voice of the Lord is upon the waters; the God of glory **thunders; \***the Lord is upon the mighty **waters.**

4 The voice of the Lord is a powerful **voice; \***
the voice of the Lord is a voice of **splendor.**

5 The voice of the Lord breaks the cedar **trees; \***
the Lord breaks the cedars of **Lebanon;**

6 He makes Lebanon skip like a **calf, \***
and Mount Hermon like a young wild **ox.**

7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the **wilderness; \***
the Lord shakes the wilderness of **Kadesh.**

8 The voice of the Lord makes the oak trees **writhe \***and strips the forests **bare.**

9 And in the temple of the **Lord \***
all are crying, **"Glory!"**

10 The Lord sits enthroned above the **flood; \***
the Lord sits enthroned as King for ever**more.**

11 The Lord shall give strength to his **people; \***
the Lord shall give his people the blessing of **peace.**

**THE SECOND LESSON**  **Acts 10:34-43**

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

 *Lector:* The Word of the Lord.

***People:*** **Thanks be to God.**

**SEQUENCE HYMN:** “As with gladness men of old”Hymnal 119

**GOSPEL**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew (**Matthew 3:13-17**).

People: **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

*Sermon The Rev. Cricket Park*

**THE NICENE CREED**

We believe in one God, the Father, the Almighty,

 maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God,**

 **eternally begotten of the Father, God from God,**

 **Light from Light, true God from true God,**

 **begotten, not made, of one Being with the Father.**

 **Through him all things were made.**

 **For us and for our salvation he came down from heaven,**

 **by the power of the Holy Spirit he became incarnate from the Virgin Mary,
         and was made man.**

 **For our sake he was crucified under Pontius Pilate;**

 **he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

 **who proceeds from the Father, and the Son.**

 **With the Father and the Son he is worshiped and glorified,**

 **He has spoken through the Prophets.**

 **We believe in one holy catholic and apostolic Church.**

 **We acknowledge one baptism for the forgiveness of sins.**

 **We look for the resurrection of the dead, and the life of the world to come. Amen**

**THE PRAYERS OF THE PEOPLE**

In peace, we pray to you Lord God. Congregational responses are in **bold.**

*Silence*

Dear Jesus, you came to bring light and love into the world. Your light shines in the darkness of these winter days and nights. May we also shine brightly.

Light of the World, we ask your light upon the Church and its servants. Enlighten Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Wayne, our Bishop; Cricket, our celebrant. Grant light to each member and guest of this parish. Grant special light to those celebrating birthdays especially, Carol Harbaugh and Martha Chaney and anniversaries this week.

**May your light be reflected in the Church’s mission and unity.**

Light of Life, we pray for your light to shine on the nations of the world and their leaders. Enlighten our president, members of Congress, and local authorities. Give them hearts for justice and peace.

**May your light be reflected in the governments of our world.**

Light of the World, you have called us to be salt and light in our broken world. Enlighten us in our service and our various ministries, especially Children’s Rescue Center/ The Ark, Christ Church Food Pantry, Habitat for Humanity, and Safe Harbor House.

**May your light be reflected in our works of mercy.**

Light of Life, your grace shines in our times of sickness and trouble. Shine on those who suffer in body, mind, or spirit, especially Sandi Eyman, Ron deLanglade, Margaret Mattox, Joy Bartenstein, Dodi Holmes, Martha Chaney, Charlene Schreiber, Alice Kelly, Barb Kelly, Joni Pulver, and Traudie Milleck.

**May your light be reflected in our seasons of pain and difficulty.**

Light of the World, you shine in the darkness, and the darkness does not overcome your light. We pray for that eternal light to shine on all who have died and to ease the grief of those who mourn their departing.

**May your light be reflected in our loss and grief.**

*\**THE COLLECT FOR PEACE

**Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen*.***

THE CONFESSION AND ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

ANNOUNCEMENTS

**OFFERTORY:** "We Seek the Tiny King" - Schram

PRESENTATION OF THE GIFTSHymnal 380, v. 3

 **Praise God from whom all blessings flow;**

 **Praise God, all creatures here below;**

 **Praise God above, ye heavenly host:**

 **Praise Father, Son, and Holy Ghost**

**THE HOLY COMMUNION**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

 **Holy, holy, holy Lord, God of power and might,**Hymnal S125

**heaven and earth are full of your glory.**

**Hosanna in the highest.  Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.  Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember Christ’s death,**

**We proclaim Christ’s resurrection,**

**We await Christ’s coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mother Mary and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and forever. **AMEN***.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**forever and ever. Amen.**

THE BREAKING OF THE BREAD Hymnal S161

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace.**

THE INVITATION TO COMMUNION

**COMMUNION HYMN:** “Now the silence” Hymnal 333

PRAYER AFTER COMMUNION- Celebrant and people together

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food  in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, Father, Son and Holy Spirit, be among you, and remain with you always.  ***Amen.***

**CLOSING HYMN:** “What star is this, with beams so bright” Hymnal 124

THE DISMISSAL Celebrant: Go in peace to love and serve the Lord.

 People: **Thanks be to God.**

**POSTLUDE:** "Traumerei" from Kinderschenen Op.15 #7 - Schumann

**Ministers for January 8th, 2023**

**Altar Guild:** Cathy Yeazell and Gretchen Hicks

**Chalice:** Diane Rode

**Lector:** Judy Johnson

**Ushers:** Bill Hicks and Sally Schwartz

**Videographer:** Scott Yeazell

**Coffee Hour:** Alex and Chris Bickel

**General Information**

**Supply Priest:** The Rev. Cricket Park

**Senior Warden**: Scott Yeazell

**Junior Warden**: Steve Sharp

**Treasurer**: Ken Bladh

**Vestry at Large**: Joy Meyers, Kay Koeninger, Linda Mortensen,

Bill Hicks, Lori Swafford, and Keith Doubt

**Parish Administrator & Program Coordinator**: Kelly Zeller

**Director of Music**: Dr. Christopher Durrenberger

**Facility Manager**: Paul McAfee

**Bookkeeper:** Tina Knox



 **Christ Episcopal Church**

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