**Twentieth Sunday after Pentecost**

**October 6th, 2024 at 10 am**

**The Holy Eucharist**



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**INFORMATION FOR NEWCOMERS: WELCOME TO CHRIST CHURCH!**



Our motto is true whether you're here for the very first time

or you've been a member for decades –

**There is a place for you at God's Table!**

The worship service has two main parts: the Liturgy of the Word, which includes Scripture readings and a sermon, and the Liturgy of the Table, which is also called Holy Eucharist or Communion. You will notice moments in the service when people stand, kneel, bow, and make the sign of the cross. There is no one “right” way to worship, so do what is comfortable for you at any given time in worship.

All Baptized Christians are welcome at Christ’s Table for Communion. If you do not wish to receive communion, you may come forward and request a blessing. If you wish to receive communion in your pew, please notify the ushers. And if you need a gluten-free wafer, just let Rev. Gregory know.

If you have not been baptized, or if you have questions about Holy Baptism, please talk to The Rev. Canon Gregory Hinton after the service -- the people of Christ Church would love to walk with you to your baptism and beyond!

When you enter a Christ Episcopal Church worship service/event, you will be entering an area where photography, video and audio recording may occur. Finally, if you are a visitor, please fill-out a *Welcome Card* on the back of the pew, so we can add you to our weekly information email the NewsNote.

**The Holy Eucharist: Rite II**

**PRELUDE:** “Now Thank We All Our God” - *Nun Danket Alle Gott*/arr. Manz

**OPENING HYMN**: “O love, how deep, how broad, how high” Hymnal 448

**THE LITURGY OF THE WORD**

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the

thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily

magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA Hymnal S236

**Glory to you, Lord God of our fathers;**

**you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name;**

**we will praise you and highly exalt you forever.**

**Glory to you in the splendor of your temple;**

**on the throne of your majesty, glory to you.**

**Glory to you, seated between the Cherubim;**

**we will praise you and highly exalt you forever.**

**Glory to you, beholding the depths;**

**in the high vault of heaven, glory to you.**

**Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you forever.**

COLLECT OF THE DAY

Celebrant:The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE LESSONS**

**THE FIRST READING Job 1:1; 2:1-10**

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, “Where have you come from?” Satan answered the Lord, “From going to and fro on the earth, and from walking up and down on it.” The Lord said to Satan, “Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.” Then Satan answered the Lord, “Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.” The Lord said to Satan, “Very well, he is in your power; only spare his life.”

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, “Do you still persist in your integrity? Curse God, and die.” But he said to her, “You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?” In all this Job did not sin with his lips.

*Lector:* The Word of the Lord.

***People:* Thanks be to God**

****THE RESPONSE~PSALM 26

1 Give judgment for me, O Lord, for I have lived with in**tegrity; \***
I have trusted in the Lord and have not **faltered.**

2 Test me, O Lord, and try **me; \***
examine my heart and my **mind.**

3 For your love is before my **eyes; \***
I have walked faithfully with **you.**

4 I have not sat with the **worthless, \***
nor do I consort with the de**ceitful.**

5 I have hated the company of **evildoers; \***
I will not sit down with the **wicked.**

6 I will wash my hands in innocence, O **Lord, \***
that I may go in procession round your **altar,**

7 Singing aloud a song of thanks**giving \***
and recounting all your wonderful **deeds.**

8 Lord, I love the house in which you **dwell \***
and the place where your glory a**bides.**

9 Do not sweep me away with **sinners, \***
nor my life with those who thirst for **blood,**

10 Whose hands are full of evil **plots, \***
and their right hand full of **bribes.**

11 As for me, I will live with in**tegrity; \***
redeem me, O Lord, and have pity on **me.**

12 My foot stands on level **ground; \***
in the full assembly I will bless the **Lord.**

**THE SECOND LESSON**  **Hebrews 1:1-4; 2:5-12**

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?

You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

Lector: The Word of the Lord.

**People:** **Thanks be to God.**

**SEQUENCE HYMN:** “Surely it is God who saves me” Hymnal 679

**GOSPEL**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark (**Mark 10:2-16**).

People: **Glory to you, Lord Christ.**

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

 Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*Sermon The Rev. Canon Gregory Hinton*

**THE NICENE CREED SYMBOLE DE NICÉE**

**We believe in one God, the Father, the Almighty,** Nous croyons en un seul Dieu, le Père tout-puissant,

**maker of heaven and earth, of all that is,** Créateur du ciel et de la terre,

**seen and unseen. We believe in one Lord,** De toutes les choses visibles et invisibles.

**Jesus Christ, the only Son of God,** Nous croyons en un seul Seigneur, Jésus Christ,

**eternally begotten of the Father, God from God,** Le Fils unique de Dieu,

**Light from Light, true God from true God,** Endgendré du Père avant tous les siècles,

**begotten, not made, of one Being with the Father.** Dieu né de Dieu, Lumière née de la Lumière,

**Through him all things were made.** Vrai Dieu né du vrai Dieu, Engendré, non pas crée,

**For us and for our salvation he came down** Un seul être avec le Père, Et par lui tout a été fait.

**from heaven, by the power of the Holy Spirit** Pour nous et pour notre salut,

**he became incarnate from the Virgin Mary,** Il est descendu des cieux,

**and was made man. For our sake he was** Il s’est incarné par le saint-Esprit en la Vierge Marie,

**crucified under Pontius Pilate;** Et s’est fait homme. Crucifié pour nous sous Ponce Pilate,

**he suffered death and was buried.** Il a souffert la Passion,

**On the third day he rose again in accordance** Il a été mis au tombeau,

**with the Scriptures; he ascended into heaven** Il est ressuscité le troisième jour, selon les Écritures ;

**and is seated at the right hand of the Father.** Il est monté aux cieux,

**He will come again in glory to judge the living** Il siège à la droite du Père,

**and the dead, and his kingdom will have no end.** Il reviendra dans la gloire pour juger

**We believe in the Holy Spirit, the Lord,** les vivants et les morts,

**the giver of life, who proceeds from the Father,** Et son règne n’aura pas de fin.

**and the Son. With the Father and the Son he** Nous croyons en l’Esprit saint,

**is worshiped and glorified, He has spoken** Qui est Seigneur et qui donne la vie,

**through the Prophets. We believe in one holy** Que procède du Père et du Fils,

**catholic and apostolic Church.** Avec le Père et le Fils, il reçoit même

**We acknowledge one baptism** adoration et même gloire; Il a parlé par les Prophètes.

**for the forgiveness of sins.** Nous croyons en l’Église une, sainte,

**We look for the resurrection of the dead,** catholique et apostolique.

**and the life of the world to come. Amen.** Nous reconnaissons us seul baptême pour

 le pardon des péchés. Nous attendons la résurrection des morts

 Et la vie du monde à venir. Amen.

**THE PRAYERS OF THE PEOPLE**

In peace, we pray to you Lord God. (*Congregational responses are in* ***bold****)*

*Silence*

Blessed are you eternal God,
**to be praised and glorified forever.**

Hear us as we pray for the unity of the Church.
**May we all be one, that the world may come to know you.**

Grant that every member of the Church may truly and humbly serve you, especially in the Northwest Region cycle of prayer, we pray for St. James, Piqua; Christ Church, Dayton; New Hope, Beavercreek; St. Francis, Springboro, and Our Saviour, Mechanicsburg.

**That the life of Christ may be revealed in us.**

We remember those who have died.
**Into your hands we commend them.**

We praise you for all your saints who have entered eternal glory.

**May we also come to share your heavenly kingdom.**

Have compassion on those who suffer from sickness, grief or trouble, especially Beth Harbaugh, Mary Allardyce, Marj Vasileff, Pat Duncan, Marilyn Howat, Jeanie Everingham, Bonnie Bingman, Anita Beardsell, Don Rode, Diana DeVoe, Sandi Eyman, Margaret Mattox, Joy Bartenstein, Dodi Holmes, Alice Kelly, Barb Kelly, and Traudie Milleck.
**In your presence may they find strength.**

Look with kindness on our homes and families, and all who celebrate birthdays especially, Juanita Artis and Lexie Boblitt, and anniversaries this week especially, Jamie & Cameron McGregor.

**Grant that your love may grow in our hearts.**

Make us alive to the needs of our community, and bless the holy work of Clark County Literacy Coalition, Episcopal Community Ministries, and Second Harvest Food Bank.

**Help us to share one another’s joys and burdens.**

Inspire and lead those who hold authority in the nations of the world.
**Guide us and all people in the way of justice and peace.**

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Sean, our Presiding Bishop-elect; Kristin, our Bishop, and Gregory, our Supply Priest; all bishops and other ministers.
**Inspire us and give us courage to proclaim your Gospel of Resurrection.**

*The celebrant adds a concluding collect.*

THE CONFESSION AND ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

ANNOUNCEMENTS

OFFERTORY: "Jesus, My All, To Heaven Is Gone" - Helvey

PRESENTATION OF THE GIFTSHymnal 380, v. 3

**Praise God from whom all blessings flow;**

**praise him, all creatures here below;**

**praise him above, ye heavenly host:**

**praise Father, Son and Holy Ghost**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

 The Lord be with you.

*People* **And****also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,** Hymnal S130 **heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

### All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, Notre Père, qui es aux cieux,**

**hallowed be thy name, Que ton nom soit sanctifé;**

**thy kingdom come, thy will be done, Que ton règne vienne ; que ta volonté soit faite**

**on earth as it is in heaven. Sur la terre comme au ciel.**

**Give us this day our daily bread. Donne-nous aujourd’hui notre pain de ce jour.**

**And forgive us our trespasses, Pardonne-nous nos offenses,**

**as we forgive those who trespass against us. Comme nous pardonnons aussi À ceux qui nous ont offensés.**

**And lead us not into temptation, Et nous laisse pas entrer en tentation,**

**but deliver us from evil. Mais délivre-nous du mal.**

**For thine is the kingdom, Car c’est à toi qu’appartiennent le règne,**

**and the power, and the glory, La puissance et la gloire,**

**forever and ever. Amen. Pour les siècles des siècles. Amen.**

THE BREAKING OF THE BREAD Hymnal S164

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer, redeemer of the world,**

**Give us your peace. Give us your peace.**

THE INVITATION TO COMMUNION

**COMMUNION HYMN:** “Your love, O God, has called us here” Hymnal 353

PRAYER AFTER COMMUNION- Celebrant and people together

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food  in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

**CLOSING HYMN:** “Now thank we all our God” Hymnal 397

THE DISMISSAL Celebrant: Go in peace to love and serve the Lord.

 People: **Thanks be to God.**

**POSTLUDE:** "Sicilienne" - Fauré

**Altar Flowers**

In loving memory of Clarence Albright by Joann Albright.

**Announcements from Christ Church**

**Pastoral emergencies**

If you need to reach Rev. Michelle for a pastoral emergency, the number is (937) 505-0141. For non-emergencies, you can call the office at (937) 323-8651 or email Rev. Michelle at mboomgaard@christspringfield.org.

**Adult Forum: Preparing for Our Autumn Days**

**Today through October 13th after the 10 am service in the Parish Hall!**

How do we care for ourselves and our loved ones as we near the end of life? Join us for a series of presentations and conversations that can help us prepare to face the days ahead as we make important decisions for ourselves and the people we care about. Topics include staying safe at home, housing options for older adults, dementia, how to plan for the end of life, and memorials. These conversations are open to all - feel free to invite neighbors or friends!

**Christ Church Food Pantry**

The October Drive-thru Food Pantry will be on **October 16th, 2024.** Volunteers are needed to help unload food, pack food, and help with customer service at approximately 8:15 am. Please contact either Brian Shelburne at bshelburne@wittenberg.edu, Kelly Zeller at zellerk0611@gmail.com, or Anne Randolph at annejrand@aol.com to volunteer.

**Upcoming Food Pantry opportunities:**

**October 10th, 2024** - grocery bagging day - start time at **9:00 am**

October 16th, 2024 – Food Pantry Day! start time at **8:15 am**

**Toilet Paper, Pet Food, And Laundry Detergent!**

What do these items have in common? These are the three items most requested by Food Pantry clients, and none of the three can be purchased with the SNAP card. We are the only Food Pantry that offers toilet paper, and the clients often ask when they first arrive if we have it that day. The rising costs of Pet food are hurting some of our senior clients on a fixed income. One client comes with his dog at 4:30 am and hopes we have dog food on the miscellaneous table. Laundry detergent and cleaning supplies are expensive items; client are very grateful when we have these items on distribution day. Your contributions are greatly appreciated and really make a difference!! Thank you!

**All Saints’ Day November 3rd, 2024**

Please submit any names of family, friends, and loved ones that are deceased that you would like included in our Prayers of the People on All Saints’ Day **by October 20th.** You can submit names of your saints by emailing Kelly Zeller at zellerk0611@gmail.com, by dropping the names in the giving plate, or by mailing them to the Parish office at 409 East High Street, Springfield, Ohio 45505. Please include the information shown on the form below.

Your name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of loved one(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Ministers for October 6th, 2024**

**Altar Guild:** Joan Hurley

**Chalice:** Beth Deger

**Lector:** Keith Doubt

**Ushers:** Steve Sharp and Rick Everingham

**Videographer:** Kelly Zeller

**Coffee Hour Host:** Alex and Chris Bickel

**General Information**

**Supply Priest:** The Rev. Canon Gregory Hinton

**Deacon:** The Rev. William Sangrey

**Senior Warden**: Scott Yeazell

**Junior Warden**: Steve Sharp

**Treasurer**: Ken Bladh

**Clerk of Vestry:** Kelly Zeller

**Vestry at Large**: Joy Meyers, Marjory Wentworth, Anne Strothman,

Bill Hicks, Lori Swafford, and Rick Everingham

**Parish Administrator & Program Coordinator**: Kelly Zeller

**Director of Music**: Dr. Christopher Durrenberger

**Nursery Attendant:** Madison Smith

**Facility Manager**: Paul McAfee

**Bookkeeper:** Tina Knox

**Christ Church has an option for online giving through the church’s website.**

* Go to christspringfield.org or use the QR code
* Go to the tab in the upper right-hand corner marked “Online Giving”
* Click on the online giving link in blue
* Fill in the amount you would like to give
* Next, use the drop box Pledged Giving for a Pledge or Miscellaneous Giving for other giving
* If you choose Miscellaneous Giving, there is another memo drop box for the type of giving-choose one
* Fill out the rest of the form
* Press Continue
* On the next page, press **continue**
* Then enter your billing information
* Thank you!- If you have questions or concerns, please contact Kelly Zeller at zellerk0611@gmail.com



 **Christ Episcopal Church**

**409 East High Street**

**Springfield, Ohio 45505**

**937-323-8651**

**www.christspringfield.org**