**Twelfth Sunday after Pentecost**

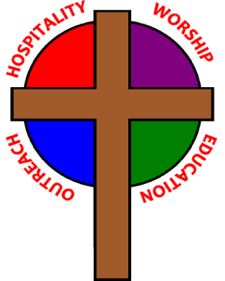
**August 20th, 2023 at 10:00 a.m.**

**The Holy Eucharist: Rite II**



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**INFORMATION FOR NEWCOMERS: WELCOME TO CHRIST CHURCH!**



Our motto is true whether you're here for the very first time

or you've been a member for decades –

**There is a place for you at God's Table!**

The worship service has two main parts: the Liturgy of the Word, which includes Scripture readings and a sermon, and the Liturgy of the Table, which is also called Holy Eucharist or Communion. You will notice moments in the service when people stand, kneel, bow, and make the sign of the cross. There is no one “right” way to worship, so do what is comfortable for you at any given time in worship.

All Baptized Christians are welcome at Christ’s Table for Communion. If you do not wish to receive communion, you may come forward and request a blessing. If you wish to receive communion in your pew, please notify the ushers. And if you need a gluten-free wafer, just let Rev. Michelle know.

If you have not been baptized, or if you have questions about Holy Baptism, please talk to The Rev. Dr. Michelle Boomgaard after the service -- the people of Christ Church would love to walk with you to your baptism and beyond!

When you enter a Christ Episcopal Church worship service/event, you will be entering an area where photography, video and audio recording may occur. Finally, if you are a visitor, please fill-out a *Welcome Card* on the back of the pew, so we can add you to our weekly information email the NewsNote.

**The Holy Eucharist Rite II**

**PRELUDE:** "Motto sostenuto e divoto" from 35 Miniatures Op 55 #35 - Peeters

**OPENING HYMN**: “Praise, My Soul the King of Heaven” Hymnal 410

**THE LITURGY OF THE WORD**

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid cleanse the

thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily

magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA HYMNAL S280

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**you alone are the Most High, Jesus Christ, with the Holy**

**Spirit, in the glory of God the Father. Amen.**

COLLECT OF THE DAY

Celebrant:The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. ***Amen.***

Dieu tout-puissant, tu as donné ton Fils unique pour qu’il soit pour nous et un sacrifice pour le péché et un exemple de vie pieuse : donne-nous la grâce de recevoir avec reconnaissance les fruit de son œuvre rédemptrice et de marcher chaque jour sur les traces bénies de sa très sainte vie ; par Jésus Christ, ton Fils, notre Seigner, qui vit et règne avec toi et le Saint-Esprit, un seul Dieu, pour les siècles des siècles. **A*men***.

**THE LESSONS**

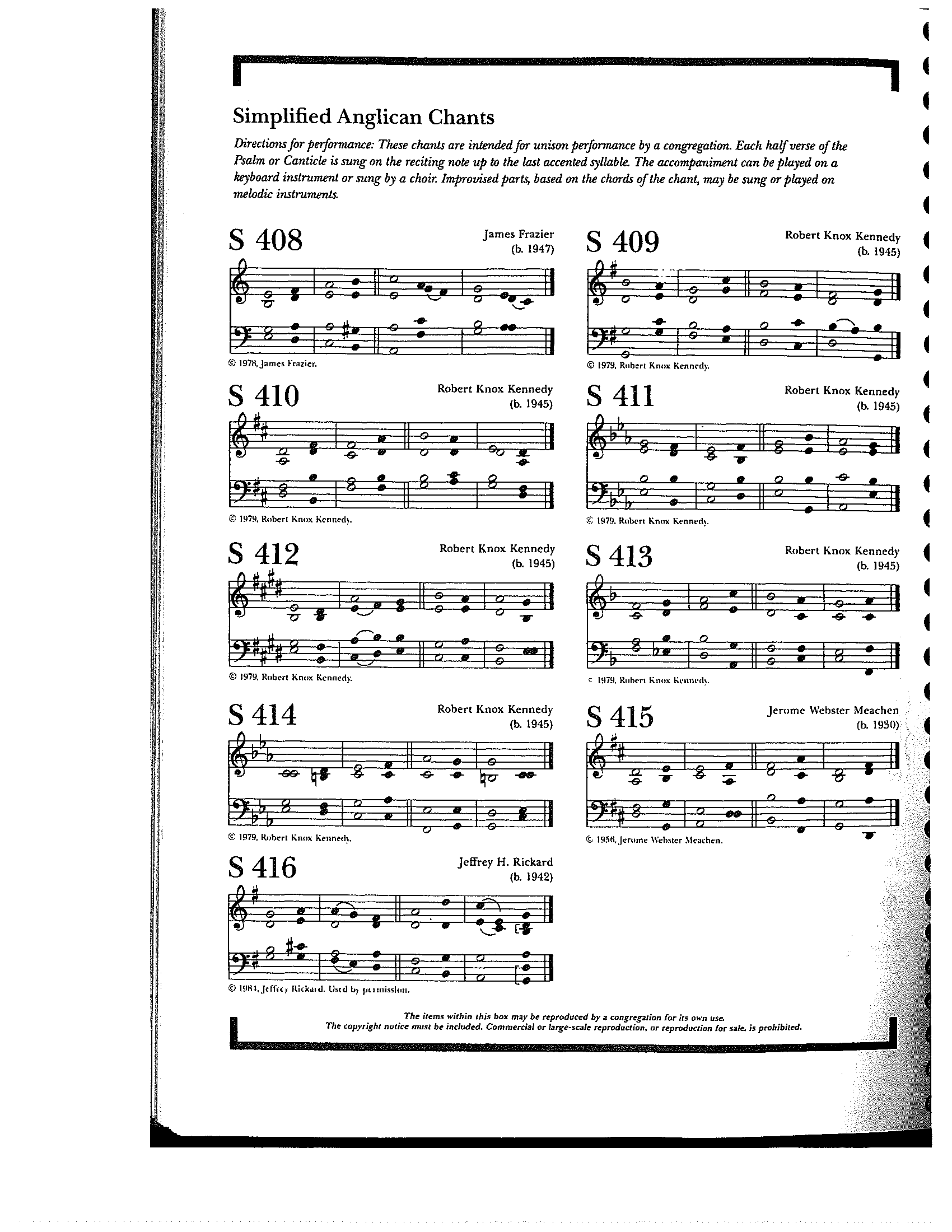
**THE FIRST READING Genesis 45:1-15**

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Lector: The Word of the Lord.

***People:* Thanks be to God.**



**THE RESPONSE PSALM 133**

1 Oh, how good and pleasant it **is, \***  
when brethren live together in **unity!**

2 It is like fine oil upon the **head \***  
that runs down upon the **beard,**

3 Upon the beard of **Aaron, \***and runs down upon the collar of his **robe.**

4 It is like the dew of **Hermon \***  
that falls upon the hills of **Zion.**

5 For there the Lord has ordained the **blessing: \***  
life for **evermore.**

**THE SECOND LESSON Romans 11:1-2a, 29-32**

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Lector: The Word of the Lord.

People: **Thanks be to God.**

**SEQUENCE HYMN:** “In Christ there is no East or West” Hymnal 529

**GOSPEL**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew (**Matthew 15:10-28**).

People: **Glory to you, Lord Christ.**

Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Saint Évangile de notre Seigneur Jésus Christ selon Matthieu

**Gloire à toi, Christ Seigneur.**

**10**Ayant appelé à lui la foule, il lui dit: Ecoutez, et comprenez. **11**Ce n’est pas ce qui entre dans la bouche qui souille l’homme; mais ce qui sort de la bouche, c’est ce qui souille l’homme.

**12**Alors ses disciples s’approchèrent, et lui dirent: Sais-tu que les pharisiens ont été scandalisés des paroles qu’ils ont entendues? **13**Il répondit: Toute plante que n’a pas plantée mon Père céleste sera déracinée. **14**Laissez-les: ce sont des aveugles qui conduisent des aveugles; si un aveugle conduit un aveugle, ils tomberont tous deux dans une fosse.

**15**Pierre, prenant la parole, lui dit: Explique-nous cette parabole. **16**Et Jésus dit: Vous aussi, êtes-vous encore sans intelligence? **17**Ne comprenez-vous pas que tout ce qui entre dans la bouche va dans le ventre, puis est jeté dans les lieux secrets? **18**Mais ce qui sort de la bouche vient du cœur, et c’est ce qui souille l’homme. **19**Car c’est du cœur que viennent les mauvaises pensées, les meurtres, les adultères, les débauches, les vols, les faux témoignages, les calomnies. **20**Voilà les choses qui souillent l’homme; mais manger sans s’être lavé les mains, cela ne souille point l’homme.

**21**Jésus, étant parti de là, se retira dans le territoire de Tyr et de Sidon. **22**Et voici, une femme cananéenne, qui venait de ces contrées, lui cria: Aie pitié de moi, Seigneur, Fils de David! Ma fille est cruellement tourmentée par le démon. **23**Il ne lui répondit pas un mot, et ses disciples s’approchèrent, et lui dirent avec instance: Renvoie-la, car elle crie derrière nous. **24**Il répondit: Je n’ai été envoyé qu’aux brebis perdues de la maison d’Israël. **25**Mais elle vint se prosterner devant lui, disant: Seigneur, secours-moi! **26**Il répondit: Il n’est pas bien de prendre le pain des enfants, et de le jeter aux petits chiens. **27**Oui, Seigneur, dit-elle, mais les petits chiens mangent les miettes qui tombent de la table de leurs maîtres. **28**Alors Jésus lui dit: Femme, ta foi est grande; qu’il te soit fait comme tu veux. Et, à l’heure même, sa fille fut guérie.

L’Évangile de notre Seigneur.

**Louange à toi, Christ Seigneur.**

*Sermon The Rev. Dr. Michelle Boomgaard*

**THE NICENE CREED SYMBOLE DE NICÉE**

**We believe in one God, the Father, the Almighty,** Nous croyons en un seul Dieu, le Père tout-puissant,

**maker of heaven and earth, of all that is,** Créateur du ciel et de la terre,

**seen and unseen. We believe in one Lord,** De toutes les choses visibles et invisibles.

**Jesus Christ, the only Son of God,** Nous croyons en un seul Seigneur, Jésus Christ,

**eternally begotten of the Father, God from God,** Le Fils unique de Dieu,

**Light from Light, true God from true God,** Endgendré du Père avant tous les siècles,

**begotten, not made, of one Being with the Father.** Dieu né de Dieu, Lumière née de la Lumière,

**Through him all things were made.** Vrai Dieu né du vrai Dieu, Engendré, non pas crée,

**For us and for our salvation he came down** Un seul être avec le Père, Et par lui tout a été fait.

**from heaven, by the power of the Holy Spirit** Pour nous et pour notre salut,

**he became incarnate from the Virgin Mary,** Il est descendu des cieux,

**and was made man. For our sake he was** Il s’est incarné par le saint-Esprit en la Vierge Marie,

**crucified under Pontius Pilate;** Et s’est fait homme. Crucifié pour nous sous Ponce Pilate,

**he suffered death and was buried.** Il a souffert la Passion,

**On the third day he rose again in accordance** Il a été mis au tombeau,

**with the Scriptures; he ascended into heaven** Il est ressuscité le troisième jour, selon les Écritures ;

**and is seated at the right hand of the Father.** Il est monté aux cieux,

**He will come again in glory to judge the living** Il siège à la droite du Père,

**and the dead, and his kingdom will have no end.** Il reviendra dans la gloire pour juger

**We believe in the Holy Spirit, the Lord,** les vivants et les morts,

**the giver of life, who proceeds from the Father,** Et son règne n’aura pas de fin.

**and the Son. With the Father and the Son he** Nous croyons en l’Esprit saint,

**is worshiped and glorified, He has spoken** Qui est Seigneur et qui donne la vie,

**through the Prophets. We believe in one holy** Que procède du Père et du Fils,

**catholic and apostolic Church.** Avec le Père et le Fils, il reçoit même

**We acknowledge one baptism** adoration et même gloire; Il a parlé par les Prophètes.

**for the forgiveness of sins.** Nous croyons en l’Église une, sainte,

**We look for the resurrection of the dead,** catholique et apostolique.

**and the life of the world to come. Amen.** Nous reconnaissons us seul baptême pour

le pardon des péchés.

Nous attendons la résurrection des morts

Et la vie du monde à venir. Amen.

**THE PRAYERS OF THE PEOPLE**

In peace, we pray to you Lord God. (*Congregational responses are in* ***bold****)*

*Silence*

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy  
**Hear our prayer.**

Give grace to church leaders, especially Justin, Archbishop of Canterbury; Michael, our presiding bishop; Wayne, our provisional diocesan bishop; Michelle, our rector; and all who minister in Christ, that they may be firmly rooted in your truth and love.

Lord, in your mercy  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. In the Ministry Cycle of Prayer, we pray for Rainbow Table, Springfield Promise Neighborhood, Springfield Peace Center, Partners in Ministry in Liberia, and Living Waters.

Lord, in your mercy  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for those celebrating their birthdays this week, especially Jack Ivy and anniversaries this week, especially Fred and Joy Bartenstein.

Lord, in your mercy  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; especially Bill Everingham, Bill Yeazell, Don Rode, Diana DeVoe, Sandi Eyman, Margaret Mattox, Joy Bartenstein, Dodi Holmes, Martha Chaney, Charlene Schreiber, Alice Kelly, Barb Kelly, and Traudie Milleck, give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy  
**Hear our prayer.**

THE COLLECT FOR THE ELECTION OF A BISHOP  
**Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a bishop for this Diocese, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. *Amen.***

THE CONFESSION AND ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

**All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. *Amen.***

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

ANNOUNCEMENTS

**OFFERTORY HYMN:** “From All that Dwell Below the Skies” Hymnal 380

PRESENTATION OF THE GIFTSHymnal 380, v. 3

**Praise God from whom all blessings flow;**

**praise him, all creatures here below;**

**praise him above, ye heavenly host:**

**praise Father, Son and Holy Ghost**

**THE HOLY COMMUNION**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER 1 (from Enriching Our Worship)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise**.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Holy, holy, holy Lord, God of power and might, Hymnal S129**

**heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Blessed are you, gracious God, Creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care, that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Blessed Mother Mary and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, Notre Père, qui es aux cieux,**

**hallowed be thy name, Que ton nom soit sanctifé;**

**thy kingdom come, thy will be done, Que ton règne vienne ; que ta volonté soit faite**

**on earth as it is in heaven. Sur la terre comme au ciel.**

**Give us this day our daily bread. Donne-nous aujourd’hui notre pain de ce jour.**

**And forgive us our trespasses, Pardonne-nous nos offenses,**

**as we forgive those who trespass against us. Comme nous pardonnons aussi À ceux qui nous ont offensés.**

**And lead us not into temptation, Et nous laisse pas entrer en tentation,**

**but deliver us from evil. Mais délivre-nous du mal.**

**For thine is the kingdom, Car c’est à toi qu’appartiennent le règne,**

**and the power, and the glory, La puissance et la gloire,**

**forever and ever. Amen. Pour les siècles des siècles. Amen.**

THE BREAKING OF THE BREAD Hymnal S155

**Alleluia, alleluia, alleluia.**

**Christ our Passover is sacrificed for us; therefore let us keep the feast.**

**Alleluia, alleluia, alleluia.**

THE INVITATION TO COMMUNION

**COMMUNION HYMN:** “There’s a Wideness in God’s Mercy” Hymnal 469

PRAYER AFTER COMMUNION- Celebrant and people together

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food  in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, Father, Son and Holy Spirit, be among you, and remain with you always. ***Amen.***

**CLOSING HYMN:** “O Zion Haste, thy Mission High Fulfilling” Hymnal 539

THE DISMISSAL Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

**POSTLUDE:** Bagatelle in A minor “Fur Elise" WoO 59 - Beethoven

**Altar Flowers**

The flowers today are given in memory of Rev. John J. Morrett by Dan and Judy McGregor.

**Announcements from Christ Church**

**Pastoral emergencies**

If you need to reach Rev. Michelle for a pastoral emergency, the number is (937) 505-0141. For

non-emergencies, you can call the office at (937) 323-8651 or email Rev. Michelle at [mboomgaard@christspringfield.org](mailto:mboomgaard@christspringfield.org).

**"Walk in Love" Discussion group~ Sundays through August 27th at 9 am in the Parish Hall!**

Are you new to the Episcopal Church? Or, have you been a member for years, but still wonder what's going on sometimes?  Rev. Michelle will be hosting a discussion of the book "Walk in Love: Episcopal Beliefs and Practices." The book covers details of what Episcopalians do in worship (and why!), as well as an overview of the Church's history and beliefs. Discussions will take place on **Sunday mornings at 9 am in the Parish Hall** - and will also be on Zoom for those wishing to join in remotely. Here is the Zoom link:

[**https://us02web.zoom.us/j/86506647216pwd=MGVGenVoM2prSS8xN05KVWVTanBWUT09**](https://r20.rs6.net/tn.jsp?f=001yt2DYtzoLT5R0eNRlWhn01STuETlHLOnMpwj6pi2Pu98XrxeaGbV1g_3D0Fm1YvWI3sh9EhJiPlLiAZrrQuum9Wk4L2OGn26ggnmMt_jqpNqwoF7AmbH2j0pr6_30ehp1b7YyfVENFT-6TWaJfwBxSmwCTH2ntFGtJeykBTed20NXBV8JRpxBfwz6DyTwxQhfmibnypzHH5JdsKgiqm0W_Siij605x_p&c=XRMJ9BDRNIhJ0Bthrn9JBe2CRh-OzUy4xPm5LxxDUub0xrnvPVnSAw==&ch=GkgZrtysRCD-lSi2phmvPiLmak-1RyQkuz2iF_48-UJF4MHfrwOLqQ==)

You can join in for all the sessions, or just the ones that interest you. If you would like to participate, please contact Rev. Michelle at [**mboomgaard@christspringfield.org**](mailto:mboomgaard@christspringfield.org).

Tentative schedule (note that in some weeks, the chapters are NOT consecutive):

**August 20** – What Next? Spiritual Practices, Knowing and Telling our Story (Chapters 24, 25, 26)

**Wednesday Service of Holy Eucharist~ Every Wednesday!**

### The Rev. Dr. Michelle Boomgaard will offer an in-person Wednesday Service of Holy Eucharist at **noon on August 23rd.** The service will be a hybrid model, so please join us in person, but if you can’t, then the service will be live-streamed on Facebook (<https://www.facebook.com/christspringfield.org>/) at noon.

**Rainbow Table**

In August Christ Church will take its next turn assisting St. John’s Lutheran Church with the Rainbow Table, a weekly free hot meal provided to the community. There are two shifts. The first shift prepares the meal and sets up from 9 AM to 11 AM. The second shift comes in at 11:30 AM to serve and clean up, finishing at 1:30 PM. You may help at just one session or as many as you are able.

**Socks and Underwear!**

Christ Church will collect socks and underwear of all sizes **now through August 27th**. All socks and underwear can be placed in the basket by the elevator or dropped off at the Parish office. In September, the given socks and underwear will be donated to local schools to be handed out to students in need. If you have questions, please contact Kelly Zeller at zellerk0611@gmail.com or 937-323-8651.

**Thank you to all the Food Pantry Volunteers!**

At the August Food Pantry, we served over a 100 households! The clients were offered a variety of meat products, fresh produce, can goods, and a few treats~ chips, cookies, and the extras of toilet paper, cleaning supplies, pet food, toiletries, salt and pepper shakers, and baggies. **The September’s Drive-thru Food Pantry will be on September 20th, 2023, starting at 10 am**. *Please consider join us!* Volunteers are needed to help unload food, pack food and help with customer service at approximately 8:15 am. Please contact either Brian Shelburne at [bshelburne@wittenberg.edu](mailto:bshelburne@wittenberg.edu), Kelly Zeller at [zellerk0611@gmail.com](mailto:zellerk0611@gmail.com), or Anne Randolph at [annejrand@aol.com](mailto:annejrand@aol.com) to volunteer.

**Upcoming Food September Pantry opportunities:**

September 6th, 2023*-* the first food **pick-up** at approximately **8:00 am**

September 13th, 2023 -the second food **pick-up** at approximately**8:00 am**

September 14th, 2023 - grocery bagging day - start time at **9:00 am**

September 20th, 2023 – Food Pantry Day! start time at **8:15 am**

**++++++++++++++++++++++**

**Ministers for August 20th, 2023**

**Altar Guild:** Cathy Yeazell and Gretchen Hicks

**Chalice:** Beth Deger

**Lector:** Amy Zook

**Ushers:** Dan McGregor and Angus Randolph

**Coffee Hour:** Anita Beardsell and Rick Everingham

**Videographer:** Scott Yeazell

**General Information**

**Rector:** The Rev. Dr. Michelle Boomgaard

**Senior Warden**: Scott Yeazell

**Junior Warden**: Steve Sharp

**Treasurer**: Ken Bladh

**Clerk of Vestry:** Kelly Zeller

**Vestry at Large**: Joy Meyers, Kay Koeninger, Linda Mortensen,

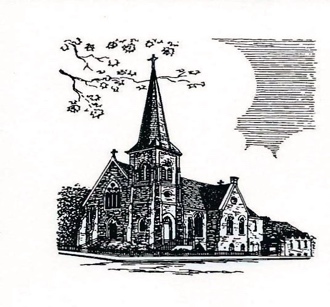
Bill Hicks, Lori Swafford, and Rick Everingham

**Parish Administrator & Program Coordinator**: Kelly Zeller

**Director of Music**: Dr. Christopher Durrenberger

**Facility Manager**: Paul McAfee

**Bookkeeper:** Tina Knox



**Christ Episcopal Church**

**409 East High Street**

**Springfield, Ohio 45505**

**937-323-8651**

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