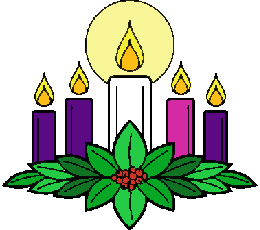
**Second Sunday of Advent**

**December 10th, 2023 at 10 am**

**Holy Eucharist: Rite II**



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**INFORMATION FOR NEWCOMERS: WELCOME TO CHRIST CHURCH!**



Our motto is true whether you're here for the very first time

or you've been a member for decades –

**There is a place for you at God's Table!**

The worship service has two main parts: the Liturgy of the Word, which includes Scripture readings and a sermon, and the Liturgy of the Table, which is also called Holy Eucharist or Communion. You will notice moments in the service when people stand, kneel, bow, and make the sign of the cross. There is no one “right” way to worship, so do what is comfortable for you at any given time in worship.

All Baptized Christians are welcome at Christ’s Table for Communion. If you do not wish to receive communion, you may come forward and request a blessing. If you wish to receive communion in your pew, please notify the ushers. And if you need a gluten-free wafer, just let Rev. Michelle know.

If you have not been baptized, or if you have questions about Holy Baptism, please talk to The Rev. Dr. Michelle Boomgaard after the service -- the people of Christ Church would love to walk with you to your baptism and beyond!

When you enter a Christ Episcopal Church worship service/event, you will be entering an area where photography, video and audio recording may occur. Finally, if you are a visitor, please fill-out a *Welcome Card* on the back of the pew, so we can add you to our weekly information email the NewsNote.

**The Holy Eucharist Rite II**

**PRELUDE:** “Comfort, Comfort, Now My People” – Freu Dich Sehr./arr. Manz

**OPENING HYMN**: “Hark! A thrilling voice is sounding” Hymnal 59

**THE LITURGY OF THE WORD**

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

**The Lighting of the Advent Wreath**

Celebrant: People of God: awake! The day is coming soon when we shall see God face to face.  As God’s children, we remember the ways and the works of God.  We are called out of darkness to walk in the light of God’s coming. Lord, make us one as we walk with Christ today and  forever. **Amen.**

**HYMN:** “O come, O come, Emanuel” Hymnal 56 vs. 3 & 4

COLLECT OF THE DAY

Celebrant:The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now an forever. **Amen**

Ô Dieu de miséricorde, tu as envoyé tes messagers et messagères les prophètes prêcher le repentir et préparer le chemin de notre salut, accorde-nous la grâce d’entendre leurs mises en garde et de renoncer à nos péchés, afin que nous puissions accueillir avec joie la venue de notre Rédempteur Jésus Christ, qui vit et règne avec toi et le Saint-Esprit, un seul Dieu, pour les siècles des siècles. **Amen**

**THE LESSONS**

**THE FIRST READING Isaiah 40:1-11**

Comfort, O comfort my people,  
says your God.

Speak tenderly to Jerusalem,  
and cry to her

that she has served her term,  
that her penalty is paid,

that she has received from the Lord's hand  
double for all her sins.

A voice cries out:

“In the wilderness prepare the way of the Lord,  
make straight in the desert a highway for our God.

Every valley shall be lifted up,  
and every mountain and hill be made low;

the uneven ground shall become level,  
and the rough places a plain.

Then the glory of the Lord shall be revealed,  
and all people shall see it together,  
for the mouth of the Lord has spoken.”

A voice says, “Cry out!”  
And I said, “What shall I cry?”

All people are grass,  
their constancy is like the flower of the field.

The grass withers, the flower fades,  
when the breath of the Lord blows upon it;  
surely the people are grass.

The grass withers, the flower fades;  
but the word of our God will stand for ever.

Get you up to a high mountain,  
O Zion, herald of good tidings;

lift up your voice with strength,  
O Jerusalem, herald of good tidings,  
lift it up, do not fear;

say to the cities of Judah,  
“Here is your God!”

See, the Lord God comes with might,  
and his arm rules for him;

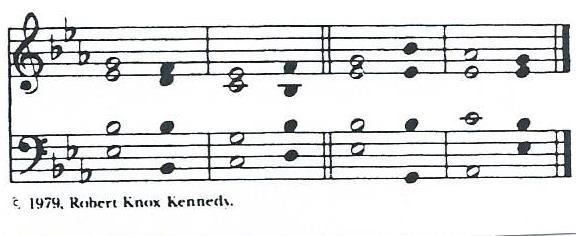
his reward is with him,  
and his recompense before him.

He will feed his flock like a shepherd;  
he will gather the lambs in his arms,

and carry them in his bosom,  
and gently lead the mother sheep.

Lector: The Word of the Lord.

***People:* Thanks be to God.**



**THE RESPONSE PSALM 85:1-2, 8-13**

1 You have been gracious to your land, O **Lord, \***  
you have restored the good fortune of **Jacob.**

2 You have forgiven the iniquity of your **people \***  
and blotted out all their **sins.**

8 I will listen to what the Lord God is **saying, \***  
for he is speaking peace to his faithful people and to those who turn their hearts to **him.**

9 Truly, his salvation is very near to those who fear **him, \***  
that his glory may dwell in our **land.**

10 Mercy and truth have met to**gether; \***  
righteousness and peace have kissed each **other.**

11 Truth shall spring up from the **earth, \***  
and righteousness shall look down from **heaven.**

12 The Lord will indeed grant pros**perity, \***  
and our land will yield its in**crease.**

13 Righteousness shall go before **him, \***  
and peace shall be a pathway for his **feet.**

**THE SECOND LESSON 2 Peter 3:8-15a**

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; and regard the patience of our Lord as salvation.

Lector: The Word of the Lord.

People: **Thanks be to God.**

**SEQUENCE HYMN:** “There’s a voice in the wilderness crying” Hymnal 75

**GOSPEL**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark (**Mark 1:1-8**).

People: **Glory to you, Lord Christ.**

The beginning of the good news of Jesus Christ, the Son of God.

As it is written in the prophet Isaiah,

“See, I am sending my messenger ahead of you, who will prepare your way;

the voice of one crying out in the wilderness:  
‘Prepare the way of the Lord, make his paths straight,’”

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ**.

*Sermon The Rev. Dr. Michelle Boomgaard*

**THE NICENE CREED SYMBOLE DE NICÉE**

**We believe in one God, the Father, the Almighty,** Nous croyons en un seul Dieu, le Père tout-puissant,

**maker of heaven and earth, of all that is,** Créateur du ciel et de la terre,

**seen and unseen. We believe in one Lord,** De toutes les choses visibles et invisibles.

**Jesus Christ, the only Son of God,** Nous croyons en un seul Seigneur, Jésus Christ,

**eternally begotten of the Father, God from God,** Le Fils unique de Dieu,

**Light from Light, true God from true God,** Endgendré du Père avant tous les siècles,

**begotten, not made, of one Being with the Father.** Dieu né de Dieu, Lumière née de la Lumière,

**Through him all things were made.** Vrai Dieu né du vrai Dieu, Engendré, non pas crée,

**For us and for our salvation he came down** Un seul être avec le Père, Et par lui tout a été fait.

**from heaven, by the power of the Holy Spirit** Pour nous et pour notre salut,

**he became incarnate from the Virgin Mary,** Il est descendu des cieux,

**and was made man. For our sake he was** Il s’est incarné par le saint-Esprit en la Vierge Marie,

**crucified under Pontius Pilate;** Et s’est fait homme. Crucifié pour nous sous Ponce Pilate,

**he suffered death and was buried.** Il a souffert la Passion,

**On the third day he rose again in accordance** Il a été mis au tombeau,

**with the Scriptures; he ascended into heaven** Il est ressuscité le troisième jour, selon les Écritures ;

**and is seated at the right hand of the Father.** Il est monté aux cieux,

**He will come again in glory to judge the living** Il siège à la droite du Père,

**and the dead, and his kingdom will have no end.** Il reviendra dans la gloire pour juger

**We believe in the Holy Spirit, the Lord,** les vivants et les morts,

**the giver of life, who proceeds from the Father,** Et son règne n’aura pas de fin.

**and the Son. With the Father and the Son he** Nous croyons en l’Esprit saint,

**is worshiped and glorified, He has spoken** Qui est Seigneur et qui donne la vie,

**through the Prophets. We believe in one holy** Que procède du Père et du Fils,

**catholic and apostolic Church.** Avec le Père et le Fils, il reçoit même

**We acknowledge one baptism** adoration et même gloire; Il a parlé par les Prophètes.

**for the forgiveness of sins.** Nous croyons en l’Église une, sainte,

**We look for the resurrection of the dead,** catholique et apostolique.

**and the life of the world to come. Amen.** Nous reconnaissons us seul baptême pour

le pardon des péchés.

Nous attendons la résurrection des morts

Et la vie du monde à venir. Amen.

**THE PRAYERS OF THE PEOPLE**

In peace, we pray to you Lord God. Congregational responses are in **bold.**

*Silence*

Lord Jesus Christ, you came and dwelt among us, showing us the glory of the Father. Let that glory be manifest in our churches. Give us the will to be united as You prayed we would be.

**Lord Jesus, come and dwell within all churches.**

Lord Jesus Christ, you came and dwelt among us, serving others and not seeking your own glory. Inspire church leaders, that they may be examples of willing service. Bless Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Wayne, our provisional diocesan bishop; Kristin, Bishop-elect, and Michelle, our rector.

**Lord Jesus, come and dwell among all church leaders.**

Lord Jesus Christ, you came and dwelt among us, giving us an example of true power, which lies in holiness.

Direct government leaders into wise decisions that will bring forth righteousness. Give the leaders of the nation wisdom and hearts for peace.

**Lord Jesus, come and dwell in all government leaders.**

We pray for the leadership and future of this congregation during this time of transition and discernment of our common life and ministry. Uphold us in word, in sacrament and in one another; in change and in challenge; in humility and in hope.

**That we may continue the work you have given us to do.**

Lord Jesus Christ, you came and dwelt among us, choosing the company of the poor, the homeless, the hungry, and the sick, of widows and orphans, and of sinners. Help us to reach out in lovingkindness to those who are in any need or trouble. We pray for the ministries this church supports, especially Children’s Rescue Center/The Ark, Christ Church Food Pantry, Habitat for Humanity, Safe Harbor House, and Rock of Hope. In the Northwest Region cycle of prayer, we pray for Trinity, Troy; St. Paul’s, Oakwood; Christ Church, Xenia, and Epiphany, Urbana.

**Lord Jesus, come and dwell in our acts of mercy.**

Lord Jesus Christ, you came and dwelt among us, taking on our flesh, and inhabiting both the pains and the joys of this life. We celebrate with those who have birthdays, especially Marilyn Krohn and anniversaries this week, Alex and Chris Bickel.

**Lord Jesus, come and dwell in our moments of joy.**

Lord Jesus Christ, you came and dwelt among us, taking sickness and suffering into your own hands and transforming them. Have mercy on those who suffer in body, mind, or spirit. We pray for Anita Beardsell, Bill Everingham, Don Rode, Diana DeVoe, Sandi Eyman, Margaret Mattox, Joy Bartenstein, Dodi Holmes, Martha Chaney, Charlene Schreiber, Alice Kelly, Barb Kelly, and Traudie Milleck; and any others we may now name, silently or aloud.

**Lord Jesus, come and dwell in our disease and make us whole.**

Lord Jesus Christ, you came and dwelt among us, weeping at the death of those whom you loved. Comfort all those who have lost loved ones, and bless those departed.

**Lord Jesus, come and dwell in our memories of those whom we have lost.**

**Grant peace and light to those who have died.**

THE CONFESSION AND ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

ANNOUNCEMENTS

**OFFERTORY:** “Let All Mortal Flesh Keep Silence” - Courtney

PRESENTATION OF THE GIFTSHymnal 380, v. 3

**Praise God from whom all blessings flow;**

**praise him, all creatures here below;**

**praise him above, ye heavenly host:**

**praise Father, Son and Holy Ghost**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

The Lord be with you.

*People* **And****also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Because you sent your beloved Son to redeem us from sin and   
death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

**Holy, holy, holy Lord, God of power and might,** Hymnal S125

**heaven and earth are full of your glory.**

**Hosanna in the highest.  Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.  Hosanna in the highest.**

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, Notre Père, qui es aux cieux,**

**hallowed be thy name, Que ton nom soit sanctifé;**

**thy kingdom come, thy will be done, Que ton règne vienne ; que ta volonté soit faite**

**on earth as it is in heaven. Sur la terre comme au ciel.**

**Give us this day our daily bread. Donne-nous aujourd’hui notre pain de ce jour.**

**And forgive us our trespasses, Pardonne-nous nos offenses,**

**as we forgive those who trespass against us. Comme nous pardonnons aussi À ceux qui nous ont offensés.**

**And lead us not into temptation, Et nous laisse pas entrer en tentation,**

**but deliver us from evil. Mais délivre-nous du mal.**

**For thine is the kingdom, Car c’est à toi qu’appartiennent le règne,**

**and the power, and the glory, La puissance et la gloire,**

**forever and ever. Amen. Pour les siècles des siècles. Amen.**

THE BREAKING OF THE BREAD Hymnal S161

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace.**

THE INVITATION TO COMMUNION

**COMMUNION HYMN:** “Comfort, comfort ye my people” Hymnal 67

PRAYER AFTER COMMUNION- Celebrant and people together

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food  in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

May the God of hope fill you with every joy in believing. May the peace of Christ abide in your heart. May you be enriched by the gifts of the Holy Spirit, now and forever. ***Amen.***

**CLOSING HYMN:** “Prepare the way, O Zion” Hymnal 65

THE DISMISSAL Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

**POSTLUDE:** “Prelude in D flat major” – Op. 28#15 Chopin

**Announcements from Christ Church**

**Pastoral emergencies**

If you need to reach Rev. Michelle for a pastoral emergency, the number is (937) 505-0141. For

non-emergencies, you can call the office at (937) 323-8651 or email Rev. Michelle at [mboomgaard@christspringfield.org](mailto:mboomgaard@christspringfield.org).

**Advent Adult Forum-Today!**

On December 10th and 17th, we will look at ideas from the Sanctified Arts devotional *Those Who Dream*, with copies for each participant. Each lesson is self-contained and includes both words and images. Join Judy Johnson in the Parish Hall after the 10 am service for some time thinking about God’s dreams and ours.

**“Stepping out into the Vision”**

Thank you to all who have returned your pledge cards. If you haven't, it's not too late! If you need another pledge card, or want to send in your pledge via email, please contact Kelly Zeller at [zellerk0611@gmail.com](mailto:zellerk0611@gmail.com) or 323-8651. Your pledge makes a difference! Thank you.

**Christ Church Food Pantry**

The December Drive-thru Food Pantry will be on **December 20th, 2023.** Volunteers are needed to help unload food, pack food and help with customer service at approximately 8:15 am. Please contact either Brian Shelburne at [bshelburne@wittenberg.edu](mailto:bshelburne@wittenberg.edu), Kelly Zeller at [zellerk0611@gmail.com](mailto:zellerk0611@gmail.com), or Anne Randolph at [annejrand@aol.com](mailto:annejrand@aol.com) to volunteer.

**Upcoming Food Pantry opportunities:**

**December 13th, 2023** -the second food **pick-up** at approximately**8:00 am**

**December 14th, 2023** - grocery bagging day - start time at **9:00 am**

December 20th, 2023 – Food Pantry Day! start time at **8:15 am**

**Bible Study**

Bring Your Own Bible Study will be held on **Wednesday, December 13th, at 4 PM** in Hollenbeck House. Join us for fellowship, insight, and maybe a little inspiration as we study the book of Genesis together. Feel free to bring your favorite Bible translation to read and discuss.

**Christmas Flowers**

The flowers that adorn the church at Christmas are given by parishioners in memory of or in thanksgiving for loved ones. To contribute to the beauty of our Christmas Eve services, please fill out the form below by **December 10th** and put it in the offering plate with a check payable to Christ Episcopal Church.

CHRISTMAS MEMORIALS & THANKSGIVINGS

Donor’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In memory of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In thanksgiving for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Christ Church has an option for online giving through the church’s website.**

* Go to christspringfield.org or use the QR code
* Go to the tab in the upper right-hand corner marked “Online Giving”
* Click on the online giving link in blue
* Fill in the amount you would like to give
* Next, use the drop box 2023-P for a Pledge or 2023-OG for other giving
* If you choose 2023-OG, there is another memo drop box for the type of giving-choose one
* Fill out the rest of the form
* Press Continue
* On the next page, press **continue**
* Then enter your billing information
* Thank you!- If you have questions or concerns, please contact Kelly Zeller at zellerk0611@gmail.com.

**Ministers for December 10th, 2023**

**Altar Guild:** Cathy Yeazell and Gretchen Hicks

**Chalice Bearer:** Beth Deger

**Lector:** Judy Johnson

**Ushers:** Dan McGregor and Angus Randolph

**Videographer:** Truss Inc.

**Coffee Hour:** Rick Everingham

**General Information**

**Rector:** The Rev. Dr. Michelle Boomgaard

**Senior Warden**: Scott Yeazell

**Junior Warden**: Steve Sharp

**Treasurer**: Ken Bladh

**Clerk of Vestry:** Kelly Zeller

**Vestry at Large**: Joy Meyers, Kay Koeninger, Linda Mortensen,

Bill Hicks, Lori Swafford, and Rick Everingham

**Parish Administrator & Program Coordinator**: Kelly Zeller

**Director of Music**: Dr. Christopher Durrenberger

**Facility Manager**: Paul McAfee

**Bookkeeper:** Tina Knox



**Christ Episcopal Church**

**409 East High Street**

**Springfield, Ohio 45505**

**937-323-8651**

**www.christspringfield.org**