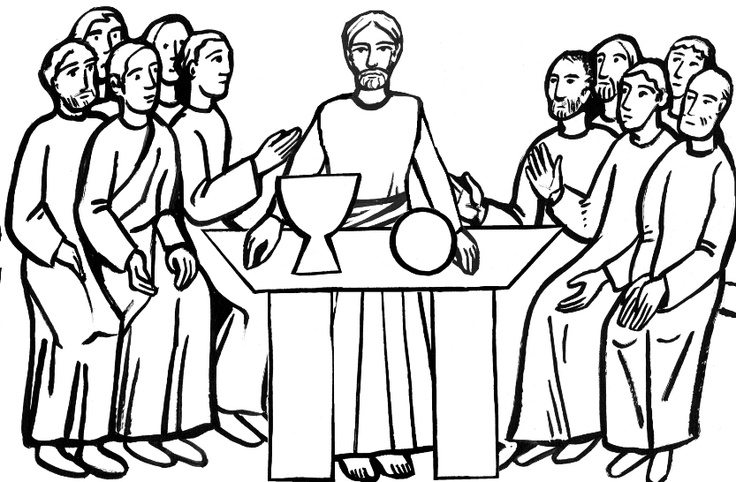
**Maundy Thursday**

**March 28th, 2024 at 7 pm**

**The Holy Eucharist: Rite II**



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**INFORMATION FOR NEWCOMERS: WELCOME TO CHRIST CHURCH!**



Our motto is true whether you're here for the very first time

or you've been a member for decades –

**There is a place for you at God's Table!**

The worship service has two main parts: the Liturgy of the Word, which includes Scripture readings and a sermon, and the Liturgy of the Table, which is also called Holy Eucharist or Communion. You will notice moments in the service when people stand, kneel, bow, and make the sign of the cross. There is no one “right” way to worship, so do what is comfortable for you at any given time in worship.

All Baptized Christians are welcome at Christ’s Table for Communion. If you do not wish to receive communion, you may come forward and request a blessing. If you wish to receive communion in your pew, please notify the ushers. And if you need a gluten-free wafer, just let Rev. Michelle know.

If you have not been baptized, or if you have questions about Holy Baptism, please talk to The Rev. Dr. Michelle Boomgaard after the service -- the people of Christ Church would love to walk with you to your baptism and beyond!

When you enter a Christ Episcopal Church worship service/event, you will be entering an area where photography, video and audio recording may occur. Finally, if you are a visitor, please fill-out a *Welcome Card* on the back of the pew, so we can add you to our weekly information email the NewsNote.

**The Holy Eucharist Rite II**

**THE LITURGY OF THE WORD**

Celebrant: Bless the Lord who forgives all our sins

**People: His mercy endures forever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

TRISAGION Hymnal S99

**Holy God, Holy and Mighty,**

**Holy Immortal One, Have mercy upon us.**

**Holy God, Holy and Mighty,**

**Holy Immortal One, Have mercy upon us.**

**Holy God, Holy and Mighty,**

**Holy Immortal One, Have mercy upon us.**

COLLECT OF THE DAY

Celebrant:The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

Père Tout-Puissant, dont le Fils bien-aimé, la nuit précédant sa souffrance, a institué le sacrement de son Corps et de son Sang : accorde-nous, dans ta miséricorde, de le recevoir avec reconnaissance en souvenir de Jésus-Christ notre Seigneur, qui dans ces saints mystères nous donne le gage de l'éternité. vie; et qui maintenant vit et règne avec vous et le Saint-Esprit, un seul Dieu, pour toujours et à jamais. ***Amen.***

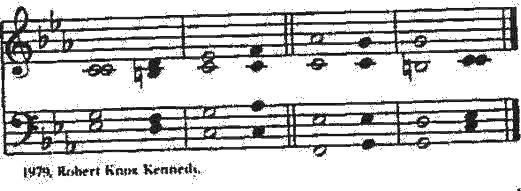
**THE FIRST LESSON Exodus 12:1-14**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Lector:* The Word of the Lord.

***People:* Thanks be to God.**



THE RESPONSE PSALM: 116:1, 10-17

1 I love the Lord, because he has heard the voice of my sup**plication, \***  
because he has inclined his ear to me whenever I called upon **him.**

10 How shall I repay the **Lord \***  
for all the good things he has done for **me?**

11 I will lift up the cup of sa**lvation \***  
and call upon the Name of the **Lord.**

12 I will fulfill my vows to the **Lord \***   
in the presence of all his **people**.

13 Precious in the sight of the **Lord \***   
is the death of his **servants.**

14 O Lord, I am your **servant; \***  
I am your servant and the child of your handmaid; you have freed me from my **bonds**.

15 I will offer you the sacrifice of **thanksgiving \***   
and call upon the Name of the **Lord.**

16 I will fulfill my vows to the **Lord \***   
in the presence of all his **people,**

17 In the courts of the Lord’s **house, \***   
in the midst of you, O **Jerusalem.**

**THE SECOND LESSON**  1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

*Lector:* The Word of the Lord.

***People:* Thanks be to God.**

SEQUENCE HYMN: “What Wondrous Love is this” Hymnal 439

**THE HOLY GOSPEL**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John (**John 13:1-17, 31b-35**).

People: **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, `Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

*Celebrant:* The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

*Homily The Rev. Dr. Michelle Boomgaard*

**FOOT-WASHING**

Celebrant: Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

**HYMN:** “Jesu, Jesu” Hymnal 602

**THE PRAYERS OF THE PEOPLE**

With all our heart and with all our mind, let us pray to the Lord. Congregational responses are in **bold.**

*Silence*

I ask your prayers for God's people throughout the world; for our Bishops and for all clergy especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Kristin, our Bishop, and Michelle, our rector. In the Northwest Region cycle of prayer, we pray for Trinity, Troy; St. Paul’s, Oakwood; Christ Church, Xenia, and Epiphany, Urbana, for this gathering, for all ministers and people.  
**Pray for the Church.**

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. In our service and our various ministries, especially Children’s Rescue/The Ark, Christ Church Food Pantry, Habitat for Humanity, Safe Harbor House/Her Story, and Rock of Hope.  
**Pray for justice and peace.**

I ask your prayers for the poor, the hungry, the oppressed, those in prison, and the sick, especially Mary Allardyce, Marj Vasileff, Pat, Marilyn Howat, Jeanie Everingham, Bonnie Bingman, Jody Gatten, Sharon B, Anita Beardsell, Bill Everingham, Don Rode, Diana DeVoe, Sandi Eyman, Margaret Mattox, Joy Bartenstein, Dodi Holmes, Martha Chaney, Charlene Schreiber, Alice Kelly, Barb Kelly, and Traudie Milleck; and any others we may now name, silently or aloud.

**Pray for those in any need or trouble.**

I ask your prayers for all who seek God, or a deeper knowledge of him.  
**Pray that they may find and be found by him.**

I ask your prayers for the departed.  
**Pray for those who have died.**

Praise God for those in every generation in whom Christ has been honored, and to those celebrating birthdays, especially Wade Smith and those celebrating anniversaries this week.  
**Pray that we may have grace to glorify Christ in our own day.**

*The celebrant adds a concluding collect.*

THE CONFESSION AND ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant:Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

ANNOUNCEMENTS

PRESENTATION OF THE GIFTS

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

**THE HOLY COMMUNION**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The Lord be with you.

*People* **And****also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,** Hymnal S124

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

### All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, Notre Père, qui es aux cieux,**

**hallowed be thy name, Que ton nom soit sanctifé;**

**thy kingdom come, thy will be done, Que ton règne vienne ; que ta volonté soit faite**

**on earth as it is in heaven. Sur la terre comme au ciel.**

**Give us this day our daily bread. Donne-nous aujourd’hui notre pain de ce jour.**

**And forgive us our trespasses, Pardonne-nous nos offenses,**

**as we forgive those who trespass against us. Comme nous pardonnons aussi À ceux qui nous ont offensés.**

**And lead us not into temptation, Et nous laisse pas entrer en tentation,**

**but deliver us from evil. Mais délivre-nous du mal.**

**For thine is the kingdom, Car c’est à toi qu’appartiennent le règne,**

**and the power, and the glory, La puissance et la gloire,**

**forever and ever. Amen. Pour les siècles des siècles. Amen.**

THE BREAKING OF THE BREAD Hymnal S161

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace.**

THE INVITATION TO COMMUNION

**COMMUNION HYMN:** “Now my tongue, the mystery telling” Hymnal 329

PRAYER AFTER COMMUNION- Celebrant and people together

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food  in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

Bow down before the Lord. Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice forever in the protection of your loving providence; through Christ our Lord. ***Amen****.*

**CLOSING HYMN:** “Go to dark Gethsemane ” Hymnal 171

THE STRIPPING OF THE ALTAR- Chanting of Psalm 22

1 My God, my God, why have you forsaken me? \*  
and are so far from my cry and from the words of my distress?

2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.

3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.

4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.

5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.

6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.

7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,

8 "He trusted in the Lord; let him deliver him; \*  
let him rescue him, if he delights in him."

9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.

10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.

11 Be not far from me, for trouble is near, \*  
and there is none to help.

12 Many young bulls encircle me; \*  
strong bulls of Bashan surround me.

13 They open wide their jaws at me, \*  
like a ravening and a roaring lion.

14 I am poured out like water; all my bones are out of joint; \*  
my heart within my breast is melting wax.

15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.

16 Packs of dogs close me in, and gangs of evildoers circle around me; \*  
they pierce my hands and my feet; I can count all my bones.

17 They stare and gloat over me; \*  
they divide my garments among them; they cast lots for my clothing.

18 Be not far away, O Lord; \*  
you are my strength; hasten to help me.

19 Save me from the sword, \*  
my life from the power of the dog.

20 Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.

21 I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.

22 Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them;   
but when they cry to him he hears them.

24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: \*  
"May your heart live forever!"

26 All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; \*  
he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.

29 My soul shall live for him; my descendants shall serve him; \*  
they shall be known as the Lord's forever.

30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

***The congregation departs in silence***

**Please join Christ Church for:**

**Join Christ Church for A Virtual Vigil Tonight!**

**Good Friday: March 29th at 7 PM**

On this most somber occasion, we recall the day of our Lord's execution. The Good Friday liturgy includes the full Passion Gospel, the Solemn Collects, and the Veneration of the Cross.

**The Feast of the Resurrection: March 31st  
Join us for 10 am** Festive Rite II service with choir and brass. On this holiest day of the Christian year, we rejoice at Christ's victory over the powers of death. ***There is not a 8:00 service on this Sunday.***

**Ministers for March 28th, 2024**

**Altar Guild:** Joan Hurley

**Chalice:** Diane Rode

**Lector:** Judy Johnson

**Ushers:** Angus Randolph and Steve Sharp

**General Information**

**Rector:** The Rev. Dr. Michelle Boomgaard

**Senior Warden**: Scott Yeazell

**Junior Warden**: Steve Sharp

**Treasurer**: Ken Bladh

**Clerk of Vestry:** Kelly Zeller

**Vestry at Large**: Joy Meyers, Marjory Wentworth, Anne Strothman,

Bill Hicks, Lori Swafford, and Rick Everingham

**Parish Administrator & Program Coordinator**: Kelly Zeller

**Director of Music**: Dr. Christopher Durrenberger

**Facility Manager**: Paul McAfee

**Bookkeeper:** Tina Knox

**Christ Church has an option for online giving through the church’s website.**

* ****Go to christspringfield.org or use the QR code
* Go to the tab in the upper right-hand corner marked “Online Giving”
* Click on the online giving link in blue
* Fill in the amount you would like to give
* Next, use the drop box **Pledged Giving for a Pledge or Miscellaneous Giving for other giving**
* If you choose Miscellaneous Giving, there is another memo drop box for the type of giving-choose one
* Fill out the rest of the form
* Press Continue
* On the next page, press **continue**
* Then enter your billing information
* Thank you!- If you have questions or concerns, please contact Kelly Zeller at [zellerk0611@gmail.com](mailto:zellerk0611@gmail.com)



**Christ Episcopal Church**

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