**Twenty-First Sunday after Pentecost**

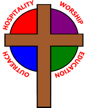
**October 13th, 2024 at 10 am**

**The Holy Eucharist**



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**INFORMATION FOR NEWCOMERS: WELCOME TO CHRIST CHURCH!**



Our motto is true whether you're here for the very first time

or you've been a member for decades –

**There is a place for you at God's Table!**

The worship service has two main parts: the Liturgy of the Word, which includes Scripture readings and a sermon, and the Liturgy of the Table, which is also called Holy Eucharist or Communion. You will notice moments in the service when people stand, kneel, bow, and make the sign of the cross. There is no one “right” way to worship, so do what is comfortable for you at any given time in worship.

All Baptized Christians are welcome at Christ’s Table for Communion. If you do not wish to receive communion, you may come forward and request a blessing. If you wish to receive communion in your pew, please notify the ushers. And if you need a gluten-free wafer, just let Rev. Michelle know.

If you have not been baptized, or if you have questions about Holy Baptism, please talk to The Rev. Dr. Michelle Boomgaard after the service -- the people of Christ Church would love to walk with you to your baptism and beyond!

When you enter a Christ Episcopal Church worship service/event, you will be entering an area where photography, video and audio recording may occur. Finally, if you are a visitor, please fill-out a *Welcome Card* on the back of the pew, so we can add you to our weekly information email the NewsNote.

**The Holy Eucharist: Rite II**

**PRELUDE:** "Oh, Worship the King" Hanover/arr. Callahan

**OPENING HYMN**: “O day of radiant gladness” Hymnal 48

**THE LITURGY OF THE WORD**

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the

thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily

magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA Hymnal S236

**Glory to you, Lord God of our fathers;**

**you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name;**

**we will praise you and highly exalt you forever.**

**Glory to you in the splendor of your temple;**

**on the throne of your majesty, glory to you.**

**Glory to you, seated between the Cherubim;**

**we will praise you and highly exalt you forever.**

**Glory to you, beholding the depths;**

**in the high vault of heaven, glory to you.**

**Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you forever.**

COLLECT OF THE DAY

Celebrant:The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**Amen.**

Seigneur, nous prions pour que ta grâce nous précède et nous suive toujours, afin que nous ne cessions de nous consacrer aux œuvres bonnes ; par Jésus Christ, notre Seigneur, qui vit et règne avec toi et le Saint-Esprit, un seul Dieu, pour les siècles des siècles. *Amen.*

**THE LESSONS**

**THE FIRST READING Job 23:1-9, 16-17**

Job said:

"Today also my complaint is bitter;  
 his hand is heavy despite my groaning.

Oh, that I knew where I might find him,  
that I might come even to his dwelling!

I would lay my case before him,  
and fill my mouth with arguments.

I would learn what he would answer me,  
and understand what he would say to me.

Would he contend with me in the greatness of his power?  
No; but he would give heed to me.

There an upright person could reason with him,  
and I should be acquitted forever by my judge.

"If I go forward, he is not there;  
or backward, I cannot perceive him;

on the left he hides, and I cannot behold him;  
I turn to the right, but I cannot see him.

God has made my heart faint;  
the Almighty has terrified me;

If only I could vanish in darkness,  
and thick darkness would cover my face!"

*Lector:* The Word of the Lord.

***People:* Thanks be to God**

THE RESPONSE~PSALM 22 *(please read in unison)*

**1 My God, my God, why have you forsaken me? \*  
    and are so far from my cry and from the words of my distress?**

**2 O my God, I cry in the daytime, but you do not answer; \*  
     by night as well, but I find no rest.**

**3 Yet you are the Holy One, \*  
     enthroned upon the praises of Israel.**

**4 Our forefathers put their trust in you; \*  
    they trusted, and you delivered them.**

**5 They cried out to you and were delivered; \*  
     they trusted in you and were not put to shame.**

**6 But as for me, I am a worm and no man, \*  
     scorned by all and despised by the people.**

**7 All who see me laugh me to scorn; \*  
     they curl their lips and wag their heads, saying,**

**8 "He trusted in the LORD; let him deliver him; \*  
     let him rescue him, if he delights in him."**

**9 Yet you are he who took me out of the womb, \*  
     and kept me safe upon my mother's breast.**

**10 I have been entrusted to you ever since I was born; \*  
      you were my God when I was still in my mother's womb.**

**11 Be not far from me, for trouble is near, \*  
     and there is none to help.**

**12 Many young bulls encircle me; \*  
     strong bulls of Bashan surround me.**

**13 They open wide their jaws at me, \*  
     like a ravening and a roaring lion.**

**14 I am poured out like water; all my bones are out of joint; \*  
     my heart within my breast is melting wax.**

**15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; \*  
     and you have laid me in the dust of the grave.**

**16 Packs of dogs close me in, and gangs of evildoers circle around me; \*  
     they pierce my hands and my feet; I can count all my bones.**

**17 They stare and gloat over me; \*  
     they divide my garments among them; they cast lots for my clothing.**

**18 Be not far away, O LORD; \*  
     you are my strength; hasten to help me.**

**19 Save me from the sword, \*  
     my life from the power of the dog.**

**20 Save me from the lion's mouth, \*  
     my wretched body from the horns of wild bulls.**

**21 I will declare your Name to my brethren; \*  
     in the midst of the congregation I will praise you.**

**22 Praise the LORD, you that fear him; \*  
     stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.**

**23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; \*  
     but when they cry to him he hears them.**

**24 My praise is of him in the great assembly; \*  
     I will perform my vows in the presence of those who worship him.**

**25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him: \*  
     "May your heart live forever!"**

**26 All the ends of the earth shall remember and turn to the LORD, \*  
     and all the families of the nations bow before him.**

**27 For kingship belongs to the LORD; \*  
     he rules over the nations.**

**28 To him alone all who sleep in the earth bow down in worship; \*  
     all who go down to the dust fall before him.**

**29 My soul shall live for him; my descendants shall serve him; \*  
     they shall be known as the LORD'S forever.**

**30 They shall come and make known to a people yet unborn \*  
     the saving deeds that he has done.**

**THE SECOND LESSON**  **Hebrews 4:12-16**

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Lector: The Word of the Lord.

**People:** **Thanks be to God.**

**SEQUENCE HYMN:** “Take my life and let it be” Hymnal 707

**GOSPEL**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark (**Mark 10:17-31**).

People: **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*Sermon The Rev. Dr. Michelle Boomgaard*

**THE NICENE CREED SYMBOLE DE NICÉE**

**We believe in one God, the Father, the Almighty,** Nous croyons en un seul Dieu, le Père tout-puissant,

**maker of heaven and earth, of all that is,** Créateur du ciel et de la terre,

**seen and unseen. We believe in one Lord,** De toutes les choses visibles et invisibles.

**Jesus Christ, the only Son of God,** Nous croyons en un seul Seigneur, Jésus Christ,

**eternally begotten of the Father, God from God,** Le Fils unique de Dieu,

**Light from Light, true God from true God,** Endgendré du Père avant tous les siècles,

**begotten, not made, of one Being with the Father.** Dieu né de Dieu, Lumière née de la Lumière,

**Through him all things were made.** Vrai Dieu né du vrai Dieu, Engendré, non pas crée,

**For us and for our salvation he came down** Un seul être avec le Père, Et par lui tout a été fait.

**from heaven, by the power of the Holy Spirit** Pour nous et pour notre salut,

**he became incarnate from the Virgin Mary,** Il est descendu des cieux,

**and was made man. For our sake he was** Il s’est incarné par le saint-Esprit en la Vierge Marie,

**crucified under Pontius Pilate;** Et s’est fait homme. Crucifié pour nous sous Ponce Pilate,

**he suffered death and was buried.** Il a souffert la Passion,

**On the third day he rose again in accordance** Il a été mis au tombeau,

**with the Scriptures; he ascended into heaven** Il est ressuscité le troisième jour, selon les Écritures ;

**and is seated at the right hand of the Father.** Il est monté aux cieux,

**He will come again in glory to judge the living** Il siège à la droite du Père,

**and the dead, and his kingdom will have no end.** Il reviendra dans la gloire pour juger

**We believe in the Holy Spirit, the Lord,** les vivants et les morts,

**the giver of life, who proceeds from the Father,** Et son règne n’aura pas de fin.

**and the Son. With the Father and the Son he** Nous croyons en l’Esprit saint,

**is worshiped and glorified, He has spoken** Qui est Seigneur et qui donne la vie,

**through the Prophets. We believe in one holy** Que procède du Père et du Fils,

**catholic and apostolic Church.** Avec le Père et le Fils, il reçoit même

**We acknowledge one baptism** adoration et même gloire; Il a parlé par les Prophètes.

**for the forgiveness of sins.** Nous croyons en l’Église une, sainte,

**We look for the resurrection of the dead,** catholique et apostolique.

**and the life of the world to come. Amen.** Nous reconnaissons us seul baptême pour

le pardon des péchés. Nous attendons la résurrection des morts

Et la vie du monde à venir. Amen.

**THE PRAYERS OF THE PEOPLE**

In peace, we pray to you Lord God. (*Congregational responses are in* ***bold****)*

*Silence*

Blessed are you eternal God,  
**to be praised and glorified forever.**

Hear us as we pray for the unity of the Church.  
**May we all be one, that the world may come to know you.**

Grant that every member of the Church may truly and humbly serve you, especially in the Northwest Region cycle of prayer, we pray for Trinity, Troy; St. Paul’s, Oakwood; Christ Church, Xenia; and Epiphany, Urbana.

**That the life of Christ may be revealed in us.**

We remember those who have died.  
**Into your hands we commend them.**

We praise you for all your saints who have entered eternal glory.

**May we also come to share your heavenly kingdom.**

Have compassion on those who suffer from sickness, grief or trouble, especially Sharon B., Beth Harbaugh, Mary Allardyce, Marj Vasileff, Pat Duncan, Marilyn Howat, Jeanie Everingham, Bonnie Bingman, Anita Beardsell, Don Rode, Diana DeVoe, Sandi Eyman, Margaret Mattox, Joy Bartenstein, Dodi Holmes, Alice Kelly, Barb Kelly, and Traudie Milleck.  
**In your presence may they find strength.**

Look with kindness on our homes and families, and all who celebrate birthdays especially, Anne Strothman and Diane Rode, and anniversaries this week especially, Don & Liz Wheeler.

**Grant that your love may grow in our hearts.**

Make us alive to the needs of our community, and bless the holy work of Rainbow Table, Springfield Promise Neighborhood, Springfield Peace Center, Partners in Ministry in Liberia, and Living Waters.

**Help us to share one another’s joys and burdens.**

Inspire and lead those who hold authority in the nations of the world.  
**Guide us and all people in the way of justice and peace.**

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Sean, our Presiding Bishop-elect; Kristin, our Bishop, and Michelle, our Priest; all bishops and other ministers.  
**Inspire us and give us courage to proclaim your Gospel of Resurrection.**

*The celebrant adds a concluding collect.*

THE CONFESSION AND ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

ANNOUNCEMENTS

OFFERTORY: "Jesus, My All, To Heaven Is Gone" - Helvey

PRESENTATION OF THE GIFTSHymnal 380, v. 3

**Praise God from whom all blessings flow;**

**praise him, all creatures here below;**

**praise him above, ye heavenly host:**

**praise Father, Son and Holy Ghost**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The Lord be with you.

*People* **And****also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,** Hymnal S130 **heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

### All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, Notre Père, qui es aux cieux,**

**hallowed be thy name, Que ton nom soit sanctifé;**

**thy kingdom come, thy will be done, Que ton règne vienne ; que ta volonté soit faite**

**on earth as it is in heaven. Sur la terre comme au ciel.**

**Give us this day our daily bread. Donne-nous aujourd’hui notre pain de ce jour.**

**And forgive us our trespasses, Pardonne-nous nos offenses,**

**as we forgive those who trespass against us. Comme nous pardonnons aussi À ceux qui nous ont offensés.**

**And lead us not into temptation, Et nous laisse pas entrer en tentation,**

**but deliver us from evil. Mais délivre-nous du mal.**

**For thine is the kingdom, Car c’est à toi qu’appartiennent le règne,**

**and the power, and the glory, La puissance et la gloire,**

**forever and ever. Amen. Pour les siècles des siècles. Amen.**

THE BREAKING OF THE BREAD Hymnal S164

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer, redeemer of the world,**

**Give us your peace. Give us your peace.**

THE INVITATION TO COMMUNION

**COMMUNION HYMN:** “O Jesus, I have promised” Hymnal 655

PRAYER AFTER COMMUNION- Celebrant and people together

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food  in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, Father, Son and Holy Spirit, be among you, and remain with you always.  ***Amen.***

**CLOSING HYMN:** “Sing praise to God who reigns above” Hymnal 408

THE DISMISSAL Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

**POSTLUDE:** "Piano Blue #4" - Copland

**Altar Flowers**

In memory of Dariel Fahnestock, Russ and Audriel Mumford, Bernice Harbaugh, and Keith Harbaugh by Carol Harbaugh and Linda & Larry Hupp & families.

**Announcements from Christ Church**

**Pastoral emergencies**

If you need to reach Rev. Michelle for a pastoral emergency, the number is (937) 505-0141. For non-emergencies, you can call the office at (937) 323-8651 or email Rev. Michelle at [mboomgaard@christspringfield.org](mailto:mboomgaard@christspringfield.org).

**Christ Church Food Pantry**

The October Drive-thru Food Pantry will be on **October 16th, 2024.** Volunteers are needed to help unload food, pack food, and help with customer service at approximately 8:15 am. Please contact either Brian Shelburne at [bshelburne@wittenberg.edu](mailto:bshelburne@wittenberg.edu), Kelly Zeller at [zellerk0611@gmail.com](mailto:zellerk0611@gmail.com), or Anne Randolph at [annejrand@aol.com](mailto:annejrand@aol.com) to volunteer.

**Toilet Paper, Pet Food, And Laundry Detergent!**

What do these items have in common? These are the three items most requested by Food Pantry clients, and none of the three can be purchased with the SNAP card. We are the only Food Pantry that offers toilet paper, and the clients often ask when they first arrive if we have it that day. The rising costs of Pet food are hurting some of our senior clients on a fixed income. One client comes with his dog at 4:30 am and hopes we have dog food on the miscellaneous table. Laundry detergent and cleaning supplies are expensive items; client are very grateful when we have these items on distribution day. Your contributions are greatly appreciated and really make a difference!! Thank you!

**GAME NIGHT!**

All are welcome to join the We Should Do Something Group! They will meet at different locations once a month to play a variety of board and card games. The next meeting will be **Thursday, October 17th,** from 6-8 pm at Los Mariachis. Feel free to bring a friend or a game to share. If you have questions, contact Rev. Michelle at [mboomgaard@christspringfield.org](mailto:mboomgaard@christspringfield.org).

**All Saints’ Day ~November 3rd, 2024**

Please submit any names of family, friends, and loved ones that are deceased that you would like included in our Prayers of the People on All Saints’ Day **by October 20th.** You can submit names of your saints by emailing Kelly Zeller at zellerk0611@gmail.com, by dropping the names in the giving plate, or by mailing them to the Parish office at 409 East High Street, Springfield, Ohio 45505. Please include the information shown on the form below.

Your name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of loved one(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Ministers for October 13th, 2024**

**Altar Guild:** Cathy Yeazell and Gretchen Hicks

**Chalice:** Diane Rode

**Lector:** Fred Bartenstein

**Ushers:** Dan McGregor, Angus Randolph, and Brian Drew

Children’s chapel: Kelly Zeller

**Videographer:** Truss, Inc.

**Coffee Hour Host:** Lori Swafford

**General Information**

**Priest:** The Rev. Dr. Michelle Boomgaard

**Senior Warden**: Scott Yeazell

**Junior Warden**: Steve Sharp

**Treasurer**: Ken Bladh

**Clerk of Vestry:** Kelly Zeller

**Vestry at Large**: Joy Meyers, Marjory Wentworth, Anne Strothman,

Bill Hicks, Lori Swafford, and Rick Everingham

**Parish Administrator & Program Coordinator**: Kelly Zeller

**Director of Music**: Dr. Christopher Durrenberger

**Nursery Attendant:** Madison Smith

**Facility Manager**: Paul McAfee

**Bookkeeper:** Tina Knox

**Christ Church has an option for online giving through the church’s website.**

* Go to christspringfield.org or use the QR code
* Go to the tab in the upper right-hand corner marked “Online Giving”
* Click on the online giving link in blue
* Fill in the amount you would like to give
* Next, use the drop box Pledged Giving for a Pledge or Miscellaneous Giving for other giving
* If you choose Miscellaneous Giving, there is another memo drop box for the type of giving-choose one
* Fill out the rest of the form
* Press Continue
* On the next page, press **continue**
* Then enter your billing information
* Thank you!- If you have questions or concerns, please contact Kelly Zeller at [zellerk0611@gmail.com](mailto:zellerk0611@gmail.com)



**Christ Episcopal Church**

**409 East High Street**

**Springfield, Ohio 45505**

**937-323-8651**

**www.christspringfield.org**