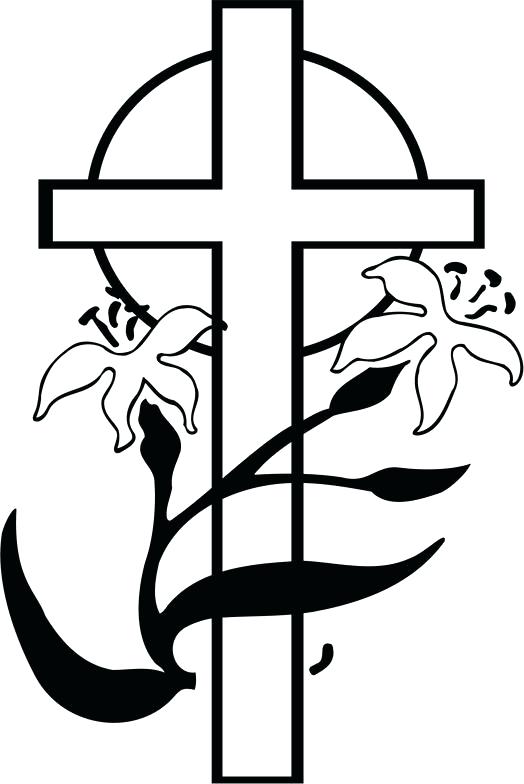
**The Feast of the Resurrection: Easter Day**

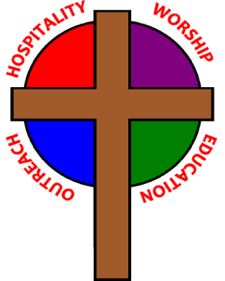
**April 20th, 2025 at 10:00 a.m.**

**The Holy Eucharist: Rite II**



**++++++++++++++++++++++++++++++++++++++++++**

**INFORMATION FOR NEWCOMERS: WELCOME TO CHRIST CHURCH!**



Our motto is true whether you're here for the very first time

or you've been a member for decades –

**There is a place for you at God's Table!**

The worship service has two main parts: the Liturgy of the Word, which includes Scripture readings and a sermon, and the Liturgy of the Table, which is also called Holy Eucharist or Communion. You will notice moments in the service when people stand, kneel, bow, and make the sign of the cross. There is no one “right” way to worship, so do what is comfortable for you at any given time in worship.

All Baptized Christians are welcome at Christ’s Table for Communion. If you do not wish to receive communion, you may come forward and request a blessing. If you wish to receive communion in your pew, please notify the ushers. And if you need a gluten-free wafer, just let Rev. Michelle know.

If you have not been baptized, or if you have questions about Holy Baptism, please talk to The Rev. Dr. Michelle Boomgaard after the service -- the people of Christ Church would love to walk with you to your baptism and beyond!

When you enter a Christ Episcopal Church worship service/event, you will be entering an area where photography, video and audio recording may occur. Finally, if you are a visitor, please fill-out a *Welcome Card* on the back of the pew, so we can add you to our weekly information email the NewsNote.

**The Holy Eucharist Rite II**

**PRELUDE:**  “Now the Green Blade Riseth”

“Good Christian Men Rejoice and Sing”

“Thine Is The Glory”

**OPENING HYMN**: “Come, ye faithful raise the strain” Hymnal 199

**THE LITURGY OF THE WORD**

OPENING ACCLAMATION

Celebrant: Alleluia! Christ has risen!

**People: The Lord is risen indeed. Alleluia!**

GLORIA Hymnal S278

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**you alone are the Most High, Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen.**

COLLECT OF THE DAY

*Celebrant:*The Lord be with you.

***People:* And also with you.**

*Celebrant:* Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. ***Amen.***

Ô Dieu, toi qui as livré ton Fils unique à la mort sur la croix pour notre rédemption, et qui nous a délivrés de l’emprise de notre ennemi par sa glorieuse résurrection : accorde-nous de mourir chaque jour au péché, afin que nous puissions vivre avec lui à jamais dans la joie de sa résurrection ; par Jésus Christ, ton Fils, notre Seigneur, qui vit et règne avec toi et le Saint-Esprit, un seul Dieu, pour les siècles des siècles. ***Amen.***

**THE LESSONS**

**THE FIRST READING Isaiah 65:17-25**

I am about to create new heavens and a new earth;

the former things shall not be remembered or come to mind.

But be glad and rejoice forever in what I am creating;

for I am about to create Jerusalem as a joy, and its people as a delight.

I will rejoice in Jerusalem, and delight in my people;

no more shall the sound of weeping be heard in it, or the cry of distress.

No more shall there be in it an infant that lives but a few days,

or an old person who does not live out a lifetime;

for one who dies at a hundred years will be considered a youth,  
 and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them;  
 they shall plant vineyards and eat their fruit.

They shall not build and another inhabit; they shall not plant and another eat;

for like the days of a tree shall the days of my people be,

and my chosen shall long enjoy the work of their hands.

They shall not labor in vain, or bear children for calamity;

for they shall be offspring blessed by the Lord--and their descendants as well.

Before they call I will answer,  
 while they are yet speaking I will hear.

The wolf and the lamb shall feed together,  
 the lion shall eat straw like the ox; but the serpent-- its food shall be dust!

They shall not hurt or destroy on all my holy mountain, says the Lord.

Lector: The Word of the Lord.

**People: Thanks be to God**



THE RESPONSE PSALM 118:1-2, 14-24

1 Give thanks to the Lord, for he is **good; \***  
his mercy endures for**ever**.

2 Let Israel now pro**claim, \***  
"His mercy endures for**ever."**

14 The Lord is my strength and my **song, \***  
and he has become my sal**vation.**

15 There is a sound of exultation and **victory \***  
in the tents of the **righteous:**

16 "The right hand of the Lord has **triumphed! \***  
the right hand of the Lord is exalted! the right hand of the Lord has **triumphed!**"

17 I shall not die, but **live, \***  
and declare the works of the **Lord.**

18 The Lord has punished me **sorely, \***  
but he did not hand me over to **death.**

19 Open for me the gates of **righteousness; \***  
I will enter them; I will offer thanks to the **Lord.**

20 "This is the gate of the **Lord; \***  
he who is righteous may **enter."**

21 I will give thanks to you, for you answered **me \***  
and have become my sal**vation.**

22 The same stone which the builders re**jected \***  
has become the chief **cornerstone.**

23 This is the Lord's **doing, \***  
and it is marvelous in our **eyes.**

24 On this day the Lord has **acted; \***  
we will rejoice and be glad in **it.**

**THE SECOND LESSON**  **Acts 10:34-43**

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector: The Word of the Lord.

**People: Thanks be to God**

**SEQUENCE HYMN:** “The strife is o’er” Hymnal 208

**GOSPEL**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John (**John 20:1-18**).

People: **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, `I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant: The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

*Sermon The Rev. Dr. Michelle Boomgaard*

**THE RENEWAL OF BAPTISMAL VOWS**

Celebrant: Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*(Réaffirmez-vous que vous renoncez au mal, et renouvelez-vous votre engagement à la suite de Jésus Christ ?)*

People: **I do.**

Celebrant:Do you believe in God the Father?

*(Croyez-vous en Dieu le Père ?)*People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

*(Croyez-vous en Jésus Christ, le Fils de Dieu ?)*People: **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
 He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead. On the third day he rose again.  
 He ascended into heaven, and is seated at the right hand of the Father.  
 He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

*(Croyez-vous en Dieu le Saint-Esprit ?)*

People: **I believe in the Holy Spirit, the holy catholic Church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body, and the life everlasting.**

Celebrant: Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?

*(Vous appliquerez-vous fidèlement à écouter l’enseignement que donnaient les apôtres, à vivre dans la communion fraternelle, à partager ensemble le pain et à participer aux prières ?)*

People: **I will, with God’s help.**

Celebrant:Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*(Continuerez-vous à résister au mal et, quand vous pécherez, vous repentirez-vous et reviendrezvous vers le Seigneur ?)*

Celebrant: **I will, with God’s help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

*(Proclamerez-vous par la parole et par l’exemple la bonne nouvelle de Dieu en Christ ?)*

People: **I will, with God’s help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*(Chercherez-vous à servir le Christ dans chaque personne, en aimant votre prochain comme vous-mêmes ?)*

People: **I will, with God’s help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

*(Ferez-vous grandir la justice et la paix entre tous les êtres humains, et respecterez-vous la dignité de chaque personne ?)*

People: **I will, with God’s help.**

Celebrant: May Almighty God, who has given us a new birth by water and the Holy Spirit, bestowed upon us the forgiveness of sins, and called us to ministry in Jesus Christ, keep us in eternal life by his grace; through Christ our Lord. **Amen.**

**THE PRAYERS OF THE PEOPLE**

In peace, we pray to you Lord God. Congregational responses are in **bold.**

Blessed are you eternal God,  
**to be praised and glorified forever.**

Hear us as we pray for the unity of the Church.  
**May we all be one, that the world may come to know you.**

Grant that every member of the Church may truly and humbly serve you,  
**that the life of Christ may be revealed in us.**

We remember those who have died.  
**Into your hands we commend them.**

We praise you for all your saints who have entered eternal glory.  
**May we also come to share your heavenly kingdom.**

Have compassion on those who suffer from sickness, grief or trouble, especially Gayle, Christina Schelle, Faye Richardson, Beth Harbaugh, Pat Duncan, Marilyn Howat, Jeanie Everingham, Bonnie Bingman, Anita Beardsell, Diana DeVoe, Sandi Eyman, Margaret Mattox, Joy Bartenstein, Dodi Holmes, Alice Kelly, Barb Kelly, and Traudie Milleck, and any others we may now name, silently or aloud.

**In your presence may they find strength.**

Look with kindness on our homes and families, and all who celebrate birthdays, especially Wendy DeLong, Keith Doubt, Bonnie Shelburne, Tatum Drew, and Rand Smith and anniversaries this week.

**Grant that your love may grow in our hearts.**

Make us alive to the needs of our community, and bless the holy work of for this city, for every city and community, and for those who live in them, especially Children’s Rescue Center/The Ark, Christ Church Food Pantry, Habitat for Humanity, and Her Story. In the Diocese of Southern Ohio cycle of prayer, we pray for All Saints, Portsmouth and Commission on Creation Care and Economic Justice.

**Help us to share one another’s joys and burdens.**

Inspire and lead those who hold authority in the nations of the world.  
**Guide us and all people in the way of justice and peace.**

For Sean, our Presiding Bishop; Kristin, our Bishop, and Michelle, our Rector; and all who minister in Christ, that they may be firmly rooted in your truth and love.

**Inspire us and give us courage to proclaim your Gospel of Resurrection**

*The celebrant adds a concluding collect.*

THE PEACE

ANNOUNCEMENTS

OFFERTORY: “He is Risen Now!” - Purifoy

PRESENTATION OF THE GIFTSHymnal 380, v. 3

**Praise God from whom all blessings flow;**

**praise him, all creatures here below;**

**praise him above, ye heavenly host:**

**praise Father, Son and Holy Ghost**

**THE HOLY COMMUNION**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord, God of power and might,** Hymnal S125

**heaven and earth are full of your glory.**

**Hosanna in the highest.  Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.  Hosanna in the highest.**

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Ancestors; God of Abraham and Sarah, Isaac and Rebecca, Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, Notre Père, qui es aux cieux,**

**hallowed be thy name, Que ton nom soit sanctifé;**

**thy kingdom come, thy will be done, Que ton règne vienne ; que ta volonté soit faite**

**on earth as it is in heaven. Sur la terre comme au ciel.**

**Give us this day our daily bread. Donne-nous aujourd’hui notre pain de ce jour.**

**And forgive us our trespasses, Pardonne-nous nos offenses,**

**as we forgive those who trespass against us. Comme nous pardonnons aussi À ceux qui nous ont offensés.**

**And lead us not into temptation, Et nous laisse pas entrer en tentation,**

**but deliver us from evil. Mais délivre-nous du mal.**

**For thine is the kingdom, Car c’est à toi qu’appartiennent le règne,**

**and the power, and the glory, La puissance et la gloire,**

**forever and ever. Amen. Pour les siècles des siècles. Amen.**

THE BREAKING OF THE BREAD Hymnal S155

**Alleluia, alleluia, alleluia.**

**Christ our Passover is sacrificed for us;**

**therefore let us keep the feast.**

**Alleluia, alleluia, alleluia.**

THE INVITATION TO COMMUNION

**COMMUNION HYMN:** “Good Christians all, rejoice and sing!” Hymnal 205

“At the Lamb’s high feast we sing” Hymnal 174

PRAYER AFTER COMMUNION- Celebrant and people together

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food  in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. ***Amen****.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever. ***Amen.***

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. ***Amen.***

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. ***Amen.***

**CLOSING HYMN:** “Jesus Christ is risen today” Hymnal 207

THE DISMISSAL Celebrant: Go in peace to love and serve the Lord. Alleluia, alleluia!

People: **Thanks be to God. Alleluia, alleluia!**

**POSTLUDE:** Fanfare on Psalm 19

**Easter Flowers**

**Memorials and Thanksgivings**

In memory of Don and Dorothy Wiegel by Julie Wiegel Brust.

In memory of Keith Harbaugh, Dariel Fahnestock, Franklin Fahnestock, Russ and Audriel Mumford, Bernice Harbaugh, and Dennis Hamler by Carol Harbaugh & families.

In memory of Ben Schwartz and Dennis Sullivan by Sally Schwartz.

In memory of Margaret & Dougald Brown and Kathryn & Cecil Doubt by Susan and Keith Doubt.

In memory of Marj Vasileff by Kelly Zeller.

In memory of Alberta Dobry, Ted & Bernice Schmidt, and Larry & Jane Sharp by Steve and Denise Sharp.

In memory of Jim Beardsell by Anita Beardsell and Sue Allender.

In memory of Mike Fields by Sue Allender.

In memory of Woody and Sally Summers, Leigh Dunn, Rob Boblitt, and Ellie Fessler; and in thanksgiving for Lyndsey Bernadette and Andy Dunn by Ann Summers.

In thanksgiving for family by Steve and Gloria Heine.

In loving memory of Denny Wells by Sharon Wells.

In thanksgiving for the life of Fred Reed from Dr. Don and the Rev. Charlotte Collins Reed.

In loving memory of Joseph Strothman by Anne Strothman.

In memory of Jim and Jody Gatten by Linda Gatten Butler.

In memory of The Rev. David B. Allardyce by “his girls” Mary, Liz, and Amy.

In loving memory of Pat and Norm Silliman and Levi Lile by Linn Harson and Rich Silliman.

**In memory of** John & Janie McGregor and Harrison & Jane Sayre by Dan and Judy McGregor.

**Announcements from Christ Church**

**Christ Church Food Pantry**

A big THANK YOU! to all the pantry volunteers! At the April Food Pantry, we served 421 clients, including 60 new clients! Clients were offered a variety of items, including chicken, hamburger, hot dogs, sausage, tuna fish, canned chicken, peanut butter, milk, cereal, and canned goods, as well as extras like toilet paper, pet food, cleaning supplies, and toiletries. The clients are always grateful, and volunteers have a good time! Please contact Brian Shelburne [bshelburne@wittenberg.edu](mailto:bshelburne@wittenberg.edu) Kelly Zeller [zellerk0611@gmail.com](mailto:zellerk0611@gmail.com) or Anne Randolph [annejrand@aol.com](mailto:annejrand@aol.com) to volunteer.

**Calling All Gardeners!**

Join us at CEC for monthly gardening starting April 27th after the 10 am coffee hour all members and friends welcome! Please bring your own tools for weeding, planting, watering and cleaning the parking area. Feel free to contact Linda Gatten Butler (937-408-6295; [linda1950@ameritech.net](mailto:linda1950@ameritech.net)) to confirm your interest or ask any questions.

Thanks and blessings, Linda Gatten Butler

**Christ Church Food Pantry**

The May Drive-thru Food Pantry will be on **May 21st, 2025.** Volunteers are needed to help unload food, pack food and help with customer service at approximately 8:15 am. Please contact either Brian Shelburne at [bshelburne@wittenberg.edu](mailto:bshelburne@wittenberg.edu), Kelly Zeller at [zellerk0611@gmail.com](mailto:zellerk0611@gmail.com), or Anne Randolph at [annejrand@aol.com](mailto:annejrand@aol.com) to volunteer.

**Upcoming Food Pantry opportunities:**

**May 7th, 2025*-* the first food delivery at approximately 8:30 am**

May 15th, 2025- grocery bagging day - start time at 9:00 am

May 21st, 2025– Food Pantry Day! start time at 8:15 am

**Ministers for April 20th, 2025**

**Altar Guild:** Cathy Yeazell and Gretchen Hicks

**Chalice:** Beth Deger

**Lector:** Keith Doubt

**Ushers:** Sally Schwartz and Anne Strothman

**Videographer:** Truss, Inc.

**Coffee Hour Host:** Lori Swafford

**General Information**

**Rector:** The Rev. Dr. Michelle Boomgaard

**Senior Warden**: Joyce Spangler

**Junior Warden**: Dan McGregor

**Treasurer**: Ken Bladh

**Clerk of Vestry:** Kelly Zeller

**Vestry at Large**: Kay Koeninger, Marjory Wentworth, Anne Strothman,

David Bingman, Beth Deger, and Rick Everingham

**Parish Director & Parish Administrator**: Kelly Zeller

**Director of Music**: Dr. Christopher Durrenberger

**Facility Manager**: Paul McAfee

**Bookkeeper:** Tina Knox

**Christ Church has an option for online giving through the church’s website.**

* Go to christspringfield.org or use the QR code
* Go to the tab in the upper right-hand corner marked “Online Giving”
* Click on the online giving link in blue
* Fill in the amount you would like to give
* Next, use the drop box Pledged Giving for a Pledge or Miscellaneous Giving for other giving
* If you choose Miscellaneous Giving, there is another memo drop box for the type of giving-choose one
* Fill out the rest of the form
* Press Continue
* On the next page, press **continue**
* Then enter your billing information
* Thank you!- If you have questions or concerns, please contact Kelly Zeller at [zellerk0611@gmail.com](mailto:zellerk0611@gmail.com)



**Christ Episcopal Church**

**409 East High Street**

**Springfield, Ohio 45505**

**937-323-8651**

**www.christspringfield.org**